



Executive Land Title
7704 N. Milwaukee
Niles, IL 60714

UNOFFICIAL COPY

FOR RECORDED USE ONLY



0833150042

Doc#: 0833150042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/26/2008 12:52 PM Pg: 1 of 2

2012
2806752

RECORDING REQUESTED BY &
SHOULD BE RETURNED TO:

American Metro Bank
4878 N. Broadway
Chicago, IL 60640
Loan# 1320239001

**RELEASE OF MORTGAGE &
ASSIGNMENT OF RENTS**

This Release of Mortgage prepared by:

Harrison Nguyen, Loan Processor
American Metro Bank
4878 N. Broadway Ave
Chicago, IL 60640

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, Errol S. Oztekin and Kimberly I. Oztekin., heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 10th day of January, 2007 recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XXXX of records, on page XXX as document numbers 0702250165 & 0702250167 to the premises therein described, situated in County of Cook, State of Illinois, as follows to wit:

Per Legal Description Attached Hereto and Made a Part Hereof:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AMERICAN METRO BANK has caused these presents to be signed by its **Vice President** and attested by its **Senior Vice President** its corporate seal to be hereto affixed, this 07th day of November, 2008.

AMERICAN METRO BANK

By: [Signature]
Vice President

Attest: [Signature]
Senior Vice President

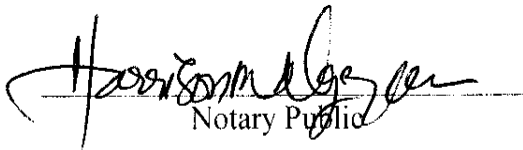
UNOFFICIAL COPY

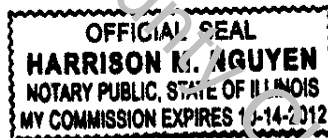
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Mike Chilvers**, personally known to me to be the **Vice President** of the AMERICAN METRO BANK, an Illinois Banking Corporation and **Laura Lee**, personally known to me to be the **Senior Vice President** of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Senior Vice President** signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 07th day November, 2008


Notary Public



FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

7 Pacer Trail, South Barrington, IL 60010

Permanent Index No.(s): 01-27-308-006-0000

The legal description of the property is:

LOT 47 IN CUTTERS RUN OF SOUTH BARRINGTON SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 34 AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1990 AS DOCUMENT NUMBER 9015829, IN COOK COUNTY ILLINOIS