Doc#. 0833157329 fee: \$48.00

Atte: 11/26/2008 11 44 AW/Pg: 1 of 1

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

JILL B COHEN, ISAAC COHEN 460 W Deming Pl Unit 3E Chicago IL 60614

SUBMITTED BY: Jessica Larsen

DOCID\_0001934914932505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JILL B COHEN, IS A/LC COHEN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: <u>0819240224</u> Date of Note: <u>07/02/2008</u>

Property Address: 460 W DEMING PLACE UNIT 3 E CHICAGO, IL 60614

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 3E AND PU-66, IN THE DEMING P. ACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 52 IN AND THE WESTERLY 5 FEET OF LOT 51 IN DEMING'S SUBDIVISION OF OUTLOT "B" (EXCEPT THE SOUTH 320 FEET THEREOF), IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY 15 ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0633315106, 10 CETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0633315106.

Pin #: 14-28-318-088-1003,-1014-&-044-0000

County: Cook County, State of IL

Original Recording Date: 07/10/2008

Office

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nic date of 11/25/2008.

Mortgage Electronic Registration Systems, Inc.

( Many Jeep

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 11/25/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache