

UNOFFICIAL COPY



Doc#: 0833103010 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/26/2008 09:39 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511848936

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEPHEN C SHARER AND SUZANNE M SHARER, AS TRUSTEES ON BEHALF OF THE SHARER FAMILY TRUST AGREEMENT, DATED JULY 12, 2001 AND STEPHEN C SHARER AND SUZANNE M SHARER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 15, 2008, and recorded on June 5, 2008, in Volume/Book Page Document 0815715064 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-29-121-049-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 617 N DUNTON AVE, ARLINGTON HEIGHTS, IL, 60004-5531

Witness my hand and seal 11/07/08.

JPMORGAN CHASE BANK, N.A.

Angela T. Gayden
Angela T. Gayden
Vice President




SY
PG
S-4
M-4
CE

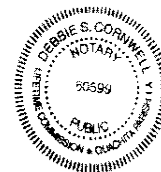
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/07/08.


DEBBIE S. CORNWELL - 60599
Notary Public
LIFETIME COMMISSION



Prepared by: JENNIFER ALBERTO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511848936
County of: COOK COUNTY
Investor No:
Outbound Date: 11/06/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



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Exhibit "A"

TAX ID: 03-29-121-049-0000

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN ARLINGTON HEIGHTS, ILLINOIS, COMMONLY KNOWN AS 817 N. DUNTON AVENUE, ILLINOIS, DESCRIBED AS: THE SOUTH 10 FEET OF LOT 15 AND OF LOTS 16 AND 17 AND NORTH 5 FEET OF LOT 18 IN SHIRRA'S SUBDIVISION OF THE WEST 3 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 03-29-121-049-0000.

Property of Cook County Clerk's Office