## **UNOFFICIAL COPY**

THE **FOR PROTECTION** OF THE OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF **DEEDS** OR THE OF REGISTRAR WHOSE TITLES IN THE OFFICE OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 0833113045 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.0

Cook County Recorder of Deeds

Date: 11/26/2008 10:21 AM Pg: 1 of 3

Loan No. 22041/5

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secures, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID M BRUM AND MARSHA N BRUM, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 10, 2005, and recorded on December 19, 2005, in Volume Book Page Document 0535319091 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 30-32-115-025 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging o apt ertaining.

Address(es) of premises: 3222 181ST ST, LANSING, IL, 60438-0000

Witness my hand and seal 10/29/08.

CHASE BANK USA, N.A.

Ulanda Willis Vice President



IL00.DOC 08/06/07

Star

0833113045 Page: 2 of 3

### **UNOFFICIAL COP**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/29/08.

MICHELLE LY

Notary Public **LIFETIME** 

Prepared by: EDUARDO BASTO Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 22041750

County of: COOK COUNTY

Coot County Clart's Office





0833113045 Page: 3 of 3

# **UNOFFICIAL COPY**

### EXHIBIT A

LOT THIRTEEN (EXCEPT THE NORTH 93.30 FEET THEREOF) IN BLOCK THREE (3) IN THE RESUBDIVISION OF BLOCKS 2, 3, 6 AND 7 AND OF LOTS 1, 2, 3, 4 AND 5, IN BLOCKS 4 AND 5 IN LANSING GARDENS, A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, AND OF A PART OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) NORTHWEST QUARTER (1/4) OF SECTION 32, ALL IN TOWN 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, FEBRUARY 13, 1924, AS DOCUMENT NUMBER 207008.

NOWN.
32-115-0z.

OF COOK COUNTY CLOSERT'S OFFICE COMMONLY KNOWN AS: 3222 181ST ST, LANSING, IL 60438

PARCEL 1/2 30-32-115-025