

UNOFFICIAL COPY



Doc#: 0833113033 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2008 10:16 AM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 161035990

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM H LECOMPTE AND ANNETTE H LECOMPTE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 30, 2001, and recorded on December 17, 2001, in Volume/Book 9630 Page 0297 Document 0011193124 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-11-410-002-0000

LOT. 3 IN BLOCK 1 IN DAVID F. CURTIN'S SECOND ADDITION TO LINCOLNWOOD BEING A SUBDIVISION OF THE NORTH 2/3RDS OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTH 2/3RDS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2235 CENTRAL PARK AVENUE, EVANSTON, IL, 60201

Witness my hand and seal 11/07/08.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

INGRID WHITTY
Vice President



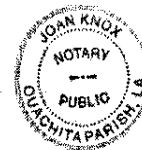
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/07/08.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: JENNIFER ALBERTO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610035990
County of: COOK COUNTY
Investor No: 000
Outbound Date: 11/06/08
Investor Loan No:



Property of Cook County Clerk's Office