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Doc#: 0833115071 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/26/2008 01:20 PM Pg: 1 of 2

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 1621/196870

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM ISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE CASTANON AND NORMA A CASTANON, its/his/her/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have required in, through or by a certain Mortgage, bearing the date of December 22, 2006, and recorded on January 17, 2007, in Volume/Book Page Document 0701711008 in the Recorder's Office of COOK COUNTY County, on the pren ises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 23-02-102-023

LOT 17 IN HICKORY HIGHLANDS FIRST ADDITION, BEING A SUBDIVISION, OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 30, 1964, AS DOCUMENT NUMBER 2184578, IN COOK COUNTY, ILLINOIS. PIN: 23-02-102-023

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8925 S 86TH AVE, HICKORY HILLS, IL, 60457

Witness my hand and seal 11/04/08.

JPMOBGAN CHASE BANK, N.A.

Vice President

Service Servic

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/04/08.

JOAN KNCX

Notary Public

LIFETIME COMMISSION

Prepared by: ANNA TAVAS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621496870

Of County Clark's Office

