

UNOFFICIAL COPY

Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0833119030 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/26/2008 10:27 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **November 14, 2008**
MIN: **100020071005404624**
MERS Phone: 1-888-679-6377

Loan#: **7100540462**
Invoice#: **E1166829**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **DAVID A CHISHOLM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION MORTGAGEE**, dated **June 12, 2006** and filed for record **June 22, 2006** as Document Number **0617305136** for Loan Amount of **\$241400.00** of Official Records in the office of the **County Recorder** of **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **17-06-426-038-1005**

****See Attached Exhibit A for Legal Description**

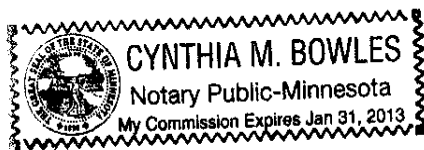
PROPERTY ADDRESS: 900 N PAULINA ST #202 CHICAGO, Illinois 60622

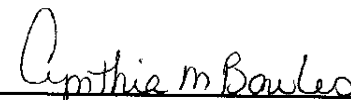
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for **MERRILL LYNCH CREDIT CORPORATION**

By 
Chris Johnson, Assistant Secretary

On **November 14, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Cynthia M Bowles, Notary Public
My Commission Expires: **January 31, 2013**

S-4
P-2
H-4
MP

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Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT 202 IN LIBRARY LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE SOUTH 1/2 OF LOT 15 AND ALL OF LOT 16 IN THE RESUBDIVISION OF BLOCK 14 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 2, 1998, AS DOCUMENT 98571047, IN COOK COUNTY 6, ILLINOIS; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 9-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98571047. 17-06-426-038-1005



U47034594-01GR02

SAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office