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Doc#: 0833340104 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2008 02:50 PM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Flagstar Bank, FSB

PLAINTIFF

Vs.

Paul Stevens a/k/a Paul G. Stevens; Noelle C. Stevens;
Lincoln Park Savings Bank; 4907-09 Talman, LLC;
California, LLC; CLP II, Inc.; Unknown Owners and
Nonrecord Claimants

DEFENDANTS

08 CH 44114

No. 08 CH

2008 NOV 24

AM 11:22

CLERK OF THE CIRCUIT COURT
CHANCERY DIVISION

FILED - CH

DOROTHY BROWN

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of _____, 20____, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Paul Stevens a/k/a Paul G. Stevens
Noelle C. Stevens
- (iv) The legal description is:

THE NORTH 5 FEET OF LOT 16 AND LOTS 17 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 47, 48, 53 AND 54 OF SHACKFORD'S, SUBDIVISION OF THE SOUTHWEST 1/4 OF

EXCEL

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THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 13-12-414-014

(v) The common address or location of the property is:

4907 N. Talman Avenue
Chicago, IL 60625

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Paul Stevens a/k/a Paul G. Stevens
Noelle C. Stevens

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for A & N Mortgage Services, Inc.

c) Date of mortgage: 10/27/2006

d) Date and place of recording:

11/14/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0631820108

SIGNATURE: _____

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-31695

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Flagstar Bank, FSB

PLAINTIFF

v.

Paul Stevens a/k/a Paul G. Stevens; et. al.

DEFENDANT

Case No. **08CH44114**

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 11/21/2008, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762

14-08-31695

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

Property of Cook County Clerk's Office
FILED - CH
CLERK OF THE CIRCUIT COURT
CHANCERY DIVISION
2008 NOV 24 AM 11:27
DOROTHY BROWN
CLERK

UNOFFICIAL COPY

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60521
Attorney Number: #21762
Cook #21762

14-08-31695

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