

PREPARED BY:
State Farm Bank
SHAWN MONTANIO
PO Box 5961
Madison WI 53705

WHEN RECORDED MAIL TO:
State Farm Bank
PO Box 5961
Madison WI 53705

SUBMITTED BY: Tanya L Goth

Loan Number:

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **STATE FARM BANK, F.S.B.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SANDRA F BLAKE
Original Mortgagee(S): STATE FARM BANK, F.S.B.
Original Instrument No: 0323927036 Date of Note: 08/11/2003 Original Recording Date: 08/27/2003
Property Address: 1505 E CENTRAL RD UNIT 401 A, ARLINGTON HTS. IL 60005

Legal Description:

LOTS "B" AND "C" TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, AND THE NORTH 10 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, AND THE WEST 14 1/2 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4, SOUTH OF RAILROAD, OF SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY ILLINOIS. TOGETHER WITH THE COMMON INTERESTS DESCRIBED IN THE DECLARATION OF CONDOMINIUM AND BYLAWS, INCLUDING AMENDMENTS, IF ANY RECORDED AT DOCUMENT 24618528 OF THE AFORESAID COUNTY RECORDS. A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSE IN AND TO BUILDING NO. 2, GARAGE SPACE NO. 22 B AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY APPURTENANT TO THE AFORESAID PREMISES CONVEYED, SITUATED IN COOK COUNTY, ILLINOIS.

Pin #: 08-10-201-024-1193

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/25/2008.

State Farm Bank, FSB

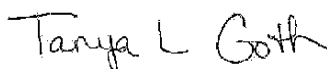


By: Sandra L Birschbach
Title: Assistant Vice President

State of Wisconsin }
City/County of Dane }

This instrument was acknowledged before me on 11/25/2008 by Sandra L Birschbach, Assistant Vice President of State Farm Bank, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Tanya L Goth

UNOFFICIAL COPY

My Commission Expires:

08/14/2011

Resides in: Dane



Property of Cook County Clerk's Office