

# UNOFFICIAL COPY



Doc#: 0833322048 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2008 03:00 PM Pg: 1 of 3

Recording Requested/Prepared By:  
**Natalie Staudt**  
**Sovereign Bank**  
Mail Code: 10-6438-Sf5, 601 Penn St,  
Reading, PA - 19601  
Voice: 610-378-6403

When Recorded Return To:

**Sovereign Bank**  
Mail Code: 10-6438-Sf5, 601 Penn St  
Reading, PA 19601

\*0136201261\*

## RELEASE OF MORTGAGE

Sovereign Bank #: 0136201261 "JOEL A WEINBERG " COOK COUNTY RECORDER, Illinois  
P.O.DATE: 11/03/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by  
**JOEL A WEINBERG**

to **MORTGAGE BANCORP SERVICES** dated **March 5, 2005** calling for the original principal sum of dollars  
(\$123,900.00), and recorded on **MARCH 21, 2005** in Mortgage Record , page and/or instrument # **0508048132**, of the  
records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as  
follows, to with:

Tax Parcel ID # **14-05-214-035-1096 VOL 472**  
Property Address: **6030 SHERIDAN UNIT 906, CHICAGO IL - 60660**  
Legal: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being  
thereto duly authorized, this **7th** day of **November, 2008**.

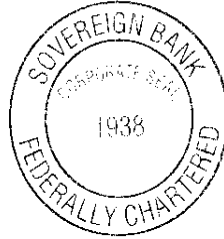
**MORTGAGE BANCORP SERVICES ASSIGNED TO SOVEREIGN BANK, FSB N/A SOVEREIGN BANK ON 3/21/05,**  
**IN DOCUMENT #0508048133**

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Sovereign Bank #: 0136201261 "JOEL A WEINBERG " COOK COUNTY RECORDER, Illinois

SOVEREIGN BANK F/K/A SOVEREIGN BANK, FEDERAL SAVINGS BANK

By: Robert C. Reiff  
ROBERT C. REIFF  
VICE PRESIDENT



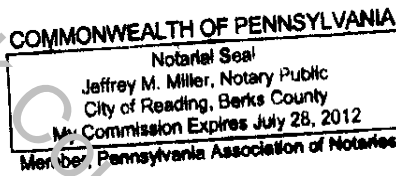
State of PENNSYLVANIA  
County of BERKS

Before me, Jeffrey M. Miller, the undersigned, a Notary Public in and for said County and State this 7th day of November, 2008, personally appeared Robert C. Reiff, VICE PRESIDENT, of SOVEREIGN BANK F/K/A SOVEREIGN BANK, FEDERAL SAVINGS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Jeffrey M. Miller  
Notary Public  
JEFFREY M. MILLER



(This area is for notarial seal)

Property of Cook County Clerk's Office

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## EXHIBIT "A"

UNIT #906 IN THE 6030 NORTH SHERIDAN CONDOMINIUM AS DELINEATED AND SHOWN ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE SOUTH 4.5 FEET OF LOT 2 AND ALL OF LOTS 3, 4, 5, 6 AND 7 IN BLOCK 15 IN COCHRAN'S SECOND ADDITION TO EDGEWATER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT INTERSECTION OF THE WEST LINE OF LOT 2 AND THE NORTH LINE OF THE SOUTH 4.5 FEET OF LOT 2 OF AFOREMENTIONED COCHRAN'S ADDITION; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 2, BEING ALSO THE EASTERLY LINE OF A 15' PUBLIC ALLEY, A DISTANCE OF 28.86 FEET; THENCE EASTERLY, PERPENDICULAR TO SAID WEST LINE OF LOT 3, A DISTANCE OF 70.11 FEET TO THE POINT OF BEGINNING, POINT ALSO BEING ON THE EXTERIOR SURFACE OF THE 22 STORY SECTION OF THE BUILDING AT 6030 N. SHERIDAN ROAD; THENCE CONTINUING EAST, A DISTANCE OF 34.55 FEET ALONG SAID EXTERIOR SURFACE FOR THE FOLLOWING 2 COURSES AND DISTANCES; THENCE SOUTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 12.86 FEET; THENCE 30.75 FEET TO THE BACK OF A CONCRETE CURB AS MEASURED AND LOCATED ON MARCH 25, 2002; THENCE CONTINUING EAST, A DISTANCE OF 2.15 FEET ALONG SAID CURB LINE FOR THE FOLLOWING 3 COURSES AND DISTANCES; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.92 FEET TO A POINT ON A CURVE; THENCE NORTHEASTERLY ALONG SAID CURVE, HAVING A RADIUS OF 4.17 FEET, FOR AN ARC LENGTH OF 8.11 FEET TO A POINT OF TANGENCY; THENCE EAST ALONG SAID CURB, A DISTANCE OF 7.32 FEET TO WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG SAID WEST LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 213.41 FEET; THENCE WEST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 14.29 FEET TO THE EXTERIOR SURFACE OF THE 1 STORY SECTION OF THE BUILDING AT 6030 N. SHERIDAN ROAD; THENCE CONTINUING WEST ALONG SAID ONE STORY SECTION, A DISTANCE OF 38.37 FEET; THENCE CONTINUING WEST, A DISTANCE OF 26.74 FEET; THENCE NORTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 19.64 FEET TO THE SOUTH EXTERIOR SURFACE OF SAID 22 STORY SECTION; THENCE CONTINUING NORTH, A DISTANCE OF 14.71 FEET ALONG SAID EXTERIOR SURFACE FOR THE FOLLOWING 4 COURSES AND DISTANCES; THENCE EAST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 0.63 FEET; THENCE NORTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 165.46 FEET; THENCE WEST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.52 FEET; THENCE NORTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 15.42 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 2002 AS DOCUMENT NUMBER 0020719903, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

5581303

PARCEL ID NUMBER: ~~0020719903~~

COMMONLY KNOWN AS: 6030 NORTH SHERIDAN ROAD, UNIT#906  
CHICAGO, IL 60660