

UNOFFICIAL COPY

NAME: ALVAREZ, JUAN
Loan#: 22739403

ASSIGNMENT OF
MORTGAGE

BOX 178



Doc#: 0833326112 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2008 10:20 AM Pg: 1 of 1

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR WILINGTON FINANCE, A DIVISION OF AIG FEDERAL BANK, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE. (hereinafter called the Assignee), its successors and assigns, prior to 10/24/08, the following described mortgage:

Date: February 16, 2006 Amount of Debt: \$ 220,500.00

Mortgagor: JUAN ALVAREZ

Mortgagee: M.E.R.S. INC. AS NOMINEE FOR WILINGTON FINANCE, A DIVISION OF AIG FEDERAL BANK, its successors and/or assigns

Recorded on March 7, 2006 As Document 0606635322 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 13 IN BLOCK 4 (EXCEPT SUCH PART OF SAID LOT CONVEYED BY DEED TO CHICAGO AND PACIFIC RAILROAD DATED OCTOBER 21, 1891 AND RECORDED IN BOOK 3656/91) ALL IN SUBDIVISION OF SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

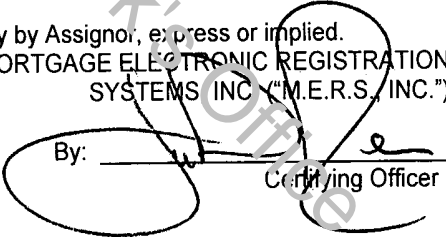
Permanent Real Estate Tax Number 13-35-318-007-0000
Commonly known as: 1726 NORTH RIDGEWAY AVENUE, CHICAGO, IL 60647

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

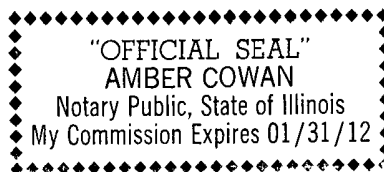
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("M.E.R.S., INC.")

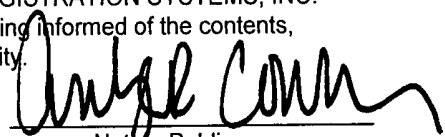
By:  Certifying Officer

State of Illinois)
) ss.
County of Cook)

The undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)




Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0825063