

# UNOFFICIAL COPY



0833335193

Doc#: 0833335193 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2008 03:05 PM Pg: 1 of 4

## Assignment of Mortgage

Borrower(s): Veronica M Southern  
Property Address: 21131 Grant Hawk Dr., #2962  
Matteson IL 60443  
Pierce File No.: 0827481 Client Code: ACC  
County: Cook

Attention Recorder:

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

PIERCE & ASSOCIATES, P.C.  
1 NORTH DEARBORN  
SUITE 1300  
CHICAGO, IL 60602

Thank you,

Anna Shaver  
Ph: 312-476-5636

BOX 178  
ILLINOIS

COUNTY OF COOK (a)

POOL NO.

LOAN NO. (4000927916 )  
1044733567 [FC100018]

Record and Return To:  
Pierce and Associates  
1 N. Dearborn St., Fl. 13  
Chicago, IL 60602-4321

PB#

0827481



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.

PIERCE & ASSOCIATES  
1 NORTH DEARBORN, # 1300  
CHICAGO IL 60602  
PH: (312) 342-9088  
ATT: DENIS B. PIERCE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131

hereby grants, assigns, and transfers to First Franklin Financial Corporation

located at \_\_\_\_\_

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 25, 2006, executed by VERONICA M  
SOUTHERN, UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and recorded on AUGUST 3, 2006, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0621543164 microfilm  
number \_\_\_\_\_ pin number 31-19-400-004-0000

in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

UNIT NUMBER 256-2 IN THE POINTE AT GLENEAGLE TRAIL CONDOMINIUM, AS DELINEATED ON A PLAT  
OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS IN THE POINTE RESUBDIVISION,  
BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY  
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 2005,  
AS DOCUMENT 0535710066 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 21131 GRAY HAWK DR #256-2, MATTESON, IL 60443



Loan No.  
J=HL8110108AI.S.00141

P=S.001.00242

ACC

Loan No. (4000927316) 1044733567 [F0100018]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 13, 2008, but effective \_\_\_\_\_.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY

VICKIE SORG  
ASST SECRETARY FOR ASSIGNMENTS

BY

STATE OF IDAHOCOUNTY OF BONNEVILLE

On NOVEMBER 13, 2008, before me MELISSA HIVELY personally appeared VICKIE SORG and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and \_\_\_\_\_ and acknowledged to me the corporation executed it.

Melissa Hively

MELISSA HIVELY (COMMISSION EXP. 07-28-14)  
Notary public

MELISSA HIVELY  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

Karleen Maughan  
KARLEEN MAUGHAN  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401

P=S.001.00242  
C=S.004.0017  
(NMRI.IL)

J=HL8110108AI.S.00141

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Acc

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## EXHIBIT "A": LEGAL DESCRIPTION

UNIT NUMBER 256-2 IN THE POINTE AT GLENEAGLE TRAIL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS IN THE POINTE RESUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 2005 AS DOCUMENT 0535710066 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX NO. 31-19-407-014-1034

Commonly known as:

21131 GRAY HAWK DRIVE  
MATTESON, IL 60443

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0827481