## **UNOFFICIAL COPY**



Doc#: 0833604254 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/01/2008 01:43 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 3013250349 File # 14-03-26525 (WAF)

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Washington Mutual Bank, FA, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to LaSalle Bank NA as trustee for WaMu Mortgage Pass-Through Certificates Series 2007-OA3 Trust, all interests in and under that certain Mortgage dated 2/13/2007 executed by Jennifer A. Coren a/k/a Jennifer Kolb a/k/a Jennifer Coren and Steve Coren a/k/a Steven Coren

Grantor(s), to Washington Mutual Bank, FA. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/20/2007 as Document Number 0705133137 and which Mortgage covers the following described property, to-wit:

UNIT 211 AND P-49 IN 1414 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 15, 1995, AS DOCUMENT NUMBER 95389324, AND AMENDED BY DOCUMENT NUMBER 95431147 DATED JULY 3, 1995, TOGETHER WITH ITS

BOX 70

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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## **UNOFFICIAL COPY**

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as:

1414 N. Wells Street Unit #211

Chicago, IL 60610

PIN 17-04-203-151-1012 17-04-203-151-1100

together with role or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

	first part has caused this instrument to be signed by its  MANAGER and its corporate seal
affixed hereto this 10 day of OTOS W	, 20 <u>0</u> }.
Washington Mutual Bank, FA	, •
By: Sim Spoliss Attest	BARBARA HINDMAN
Ann Garbis Vice President	LISHKOHKH HINDMINN
STATE OF FLORIDA COUNTY OF DUVAL	SS
I, Lori A. Quinn , the ur	ndersigned Notary Public, do hereby certify that who are pe sonally known to me to be the
Authorized Signatory of the corporation that acknowledged said instrument to be the free uses and purposes therein mentioned, and on	executed the within and for going instrument, and and voluntary act and deed of said corporation, for the oath stated that he was authorized to execute said
instrument.	95c.
GIVEN under my hand and Seal this 10 da	y of October , 20 O.)
Dr. G. Qi	
Notary Public SEAL	TORIA CUINN \$
Prepared by and mail to:	MY COMMISSION # DD599658  CONTROL EXPIRES: December 03, 2010  EXPIRES: December 03, 2010  F. Notary Uncount Assoc. Co.

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-26525
In Cook County BOX 70
DOCUMENT CONTROL DEPT.