

# UNOFFICIAL COPY



Doc#: 0833604200 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2008 11:37 AM Pg: 1 of 2

Property of Cook County Office

-----  
**Above space for Recorder's Use Only**

File # 14-08-27270 (CFC)

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Countrywide Home Loans, Inc., a Corporation organized and existing under and by virtue of the laws of the State of **TEXAS**, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Bank of New York as Trustee for the Certificate Holders CWABS, Inc. Asset-Backed Notes, Series 2006-SD3, all interests in and under that certain Mortgage dated 3/9/2000 executed by

Paula G. Nicksich, as Trustee of the Suburban Bank and Trust Company Trust, dated 5/9/00

Grantor(s), to New Century Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/22/2000 as Document Number 00200872 Book 2188 Page 0075 and which Mortgage covers the following described property, to-wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:  
LOTS 19 AND 20 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE  
SOUTHWEST ¼ OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF THE SOUTHWEST ¼  
SECTION 8 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

BOX 70

# UNOFFICIAL COPY

Commonly known as: 614 Price Street  
Calumet City, IL 60409

PIN 30-08-316-030

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ~~Serena Harman, Asst. Vice President~~ and attested by its Kathy Repka, Asst. Secretary and its corporate seal affixed hereto this OCT 15 2008, 2008.

Countrywide Home Loans, Inc.

By: *Serena Harman*  
~~Serena Harman, Asst. Vice President~~

Attest: *Kathy Repka*  
Kathy Repka, Asst. Secretary

STATE OF TEXAS SS  
COUNTY OF COLLIN

I, MELISSA FLANAGAN, the undersigned Notary Public, do hereby certify that ~~Serena Harman, Asst. Vice President~~ Kathy Repka, Asst. Secretary are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this OCT 15 2008, 2008.

*Melissa Flanagan*  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-27270  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**