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STC 504548 1/2  
GEORGE E. COLE@  
LEGAL FORMS

No. 371 REC  
February 1996

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN  
(Illinois)**

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Above Space for Recorder's use only

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Palos Electric Company, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Crystal Tree Golf and Country Club, Inc., and Standard Bank & Trust Company, as Trustee under Trust Agreement dated February 2, 2006 and known as Trust No. 19292, for Fifty One Thousand Six Hundred Twenty One and 90/100 Dollars, on the following described property, to-wit: (\$51,623.90)

SEE ATTACHED EXHIBIT A

MT.  
STEWART TITLE COMPANY  
2055 W. Army Trail Road, Suite 110  
Addison, IL 60101  
630-889-4000

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 0819731081  
Permanent Real Estate Index Number(s): 27-08-405-005-0000, 27-08-201-023-0000, 27-08-201-024-0000, 27-08-201-025-0000, 27-08-207-010-0000, 27-08-206-010-0000  
Address(es) of property: 14500 Crystal Tree Drive, Orland Park, IL 60462

IN WITNESS WHEREOF, the undersigned has signed this instrument this 7<sup>th</sup> day of November

XIX 2008

ATTEST:

[Signature]  
Secretary

PALOS ELECTRIC COMPANY, INC.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Michael J. Murray, 33 W. Jackson Blvd., 5th Fl., Chicago, IL 60604  
(Name and Address)

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Shirley A. Payne, a notary public in and for the county in the state aforesaid, do hereby certify that Barbara A. Bulow, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of November, ~~19~~ 2008.

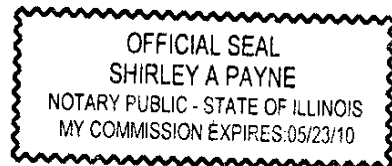
Shirley A. Payne  
Notary Public

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Shirley A. Payne, a notary public in and for the county in the state aforesaid, do hereby certify that Barbara A. Bulow, president of Palos Electric Co., Inc., a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Barbara A. Bulow president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Barbara A. Bulow secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Barbara A. Bulow secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7th day of November, ~~19~~ 2008.

Shirley A. Payne  
Notary Public



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## EXHIBIT "A" LEGAL DESCRIPTION

### PARCEL 1:

LOTS 101, 102, 103, 105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST ½ OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87520779 (EXCEPT FROM AFORESAID LOTS 103, 105 AND 213 THAT PART FALLING WITHIN CRYSTAL TREE THIRD ADDITION, BEING A SUBDIVISION OF PART OF LOTS 103, 105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST ½ OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1988 AS DOCUMENT 88579904) AND (EXCEPT FROM AFORESAID LOTS 103, 105 AND 213 THAT PART FALLING WITHIN CRYSTAL TREE FOURTH ADDITION, BEING A SUBDIVISION OF PART OF LOTS 103, 105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST ½ OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1988 AS DOCUMENT 88579905) ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOTS 215 AND 218, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT 88121022 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT 88178671 AND CREATED BY THE DEED DATED MARCH 2, 1989 AND RECORDED MARCH 27, 1989 AS DOCUMENT 89130450.

### PARCEL 3:

THAT PART OF THE NORTHEAST ¼ OF SECTION 17, AND THE SOUTHEAST ¼ OF SECTION 8, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST ¼ OF SAID SECTION 17; THENCE NORTH 89 DEGREES 30 MINUTES 58 SECONDS WEST, ALONG THE SOUTH LINE OF SAID NORTHEAST ¼, 2637.84 FEET TO THE SOUTHWEST CORNER OF SAID NORTHEAST ¼; THENCE NORTH 00 DEGREES 19 MINUTES 30 SECONDS EAST, ALONG THE WEST LINE OF SAID NORTHEAST ¼, 1327.97 FEET TO THE CENTERLINE OF 153RD STREET AS DESCRIBED IN DOCUMENTS 15558695 AND 15558696, RECORDED MARCH 3, 1953 IN COOK COUNTY, ILLINOIS AND THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 19 MINUTES 30 SECONDS EAST ALONG THE WEST LINE OF SAID NORTHEAST ¼, 1306.83 FEET TO THE NORTHWEST CORNER OF SAID NORTHEAST ¼ AND THE SOUTHWEST CORNER OF THE SOUTHEAST ¼ OF SAID SECTION 8; THENCE NORTH 00 DEGREES 11 MINUTES 29 SECONDS EAST, ALONG THE WEST LINE OF SAID SOUTHEAST ¼, 241.48 FEET TO THE SOUTHWEST CORNER OF CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST ½ OF SECTION 8, RECORDED SEPTEMBER 23, 1987 AS DOCUMENTS LR3653642 AND 87520779; THENCE SOUTH 89 DEGREES 44 MINUTES 45 SECONDS EAST, ALONG THE SOUTHERLY LINE OF SAID SUBDIVISION, 822.78 FEET; THENCE NORTH 49 DEGREES 08 MINUTES 10 SECONDS EAST, ALONG THE SOUTHERLY LINE OF SAID SUBDIVISION, 368.05 FEET; THENCE NORTH 32 DEGREES 01 MINUTES 40 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID SUBDIVISION, 326.56 FEET; THENCE SOUTH 81 DEGREES 44 MINUTES 00 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID SUBDIVISION, 156.85 FEET; THENCE SOUTH 12 DEGREES 40 MINUTES 56 SECONDS WEST 559.95 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES

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04 SECONDS EAST, 511.17 FEET; THENCE SOUTH 76 DEGREES 51 MINUTES 18 SECONDS WEST, 134.31 FEET; THENCE SOUTH 56 DEGREES 03 MINUTES 28 SECONDS WEST 223.86 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS EAST, 836.31 FEET TO SAID CENTERLINE OF 153RD STREET; THENCE NORTH 89 DEGREES 27 MINUTES 11 SECONDS WEST ALONG SAID CENTERLINE, 1001.80 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 17 AND THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS.      27-08-405-005-0000, 27-08-201-023-0000, 27-08-201-024-0000,  
27-08-201-025-0000, 27-08-207-010-0000, 27-08-206-010-0000

COMMONLY KNOWN AS:      14500 Crystal Tree Drive  
Orland Park, IL 60462

Property of Cook County Clerk's Office