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DOC#! 0833613000 Fee: \$40.2! Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds Date: 12/01/2008 10:08 AM Pg: 1 of 2

| % | | |
|--|--|--|
| State of Illinois Space Above This Line For Recording Data | | ne For Recording Data |
| This instrument was prepa | ared by: TAMMY CIMINO - FIRST SECURITY TRU | ST AND SAVINGS BANK |
| When recorded return to: | FIRST SECURITY TRUST AND SAVINGS BANK | § OFFICIAL SCAL |
| | 7315 W GRANL AVENUE ELMWOOD PARK, IL 60707 | JEFFREY L GONS/EWSK! NO ARYPHANCE-STATE CENTRICASE |
| | RELEASE OF MORTGAGE | I/V TOMMISSION EXPIRES 33/4" |
| FIRST SECURITY TRUST | AND SAVINGS BANK | _, which is organized and existing |
| under the laws of THE ST | TATE OF ILLINOISend holder of that ce M. LAPPE AND JOSEPH A. PETRUCCI | rtain Mortgage made and as Mortgagor, |
| and FIRST SECURITY TH | UST AND SAVINGS BANK | as Mortgagee on |
| 02.05.2007 | certifies that the Mortgage has been fully paid, s | FR OF DEEDS OFFICE |
| for COOK | County, Illinois and is indexed as RECORD | DED DOCUMENT #0716906007 |
| | | The Mortgage having been |
| complied with, the under | signed releases the Mortgage and all of its right, to AND AVENUE, CHICAGO, IL 60622 | tle and interest in the Property |
| and legally described as: | | <u> </u> |
| LOT 83 IN BLOCK 3 IN | HAMILTON'S SUBDIVISION OF LOT "E" IN COOL QUARTER OF SECTION 8, TOWNSHIP 39 NORTH | K COUNTY CLERK'S DIVISION , RANGE 14, EAST OF THE |
| THIRD PRINCIPAL MER | IDIAN, IN COOK COUNTY, ILLINOIS. | Ox |
| P.I.N. # 17-08-129-02 | 1 | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0833613000 Page: 2 of 2

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LENDER: FIRST SECURITY TRUST AND SAVINGS BANK

| Lamar H Andola | | | |
|---|---------------------------------------|--|--|
| JAMES H ANDRLE, VICE PRESIDENT | | | |
| ACKNOWLEDGMENT. | | | |
| (Lender Acknowledgment) | | | |
| STATE OF ILLINOIS , COUNTY OF COC | | | |
| This instrument was acknowledged before me this 1ST day of JULY, 2008 by JAMES H ANDRLE, VICE PRESIDENT | | | |
| of FIRST SECURITY TOUST AND SAVINGS BANK | (Titles) | | |
| a(n) CORPORATION on behalf of the busine | (Name of Business or Entity) | | |
| My commission expires: 03-24 2011 | 0.11 2 10. | | |
| (Seal) | (Notary Public) JEFFREY L. GONSIEWSKI | | |
| OFFICIAL SEAL | | | |
| JEFFREY L GONSIEWSKI | | | |
| NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/24/11 | | | |
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