# UNOFFICIAL COMMILIMINATION OF THE PROPERTY OF

Doc#: 0833615027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/01/2008 09:56 AM Pg: 1 of 3

THE **FOR OF PROTECTION** THE OWNER, RELEASE SHALL BE WITH THE FILED OF RECORDER THE DEEDS OR **OF** REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE DEED OF TRUST WAS FILED.

Loan No 00447022158656

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indet tedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the nows thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMICE PELEASE, CONVEY, and QUIT CLAIM unto EDWARD F PLESHA JR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 10, 2006, and recorded on November 13, 2006, in Volume/Book Pag. Document 0631706028 in the Recorder's Office of COOK COUNTY County, on the premises therein described as to lows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 06-35-400-111-1027 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 346 WILMINGTON DR APT. B1, BARTLETT, IL, 6, 193 4323

Witness my hand and seal 11/05/08.

JPMORGAN CHASE BANK, N.A.

Angela T. Gayden Vice President Sant Sant Santangunotare

IL00.DOC 08/06/07 B) SIN

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/05/08.

DEBBIE S. CORNWELL - 60599

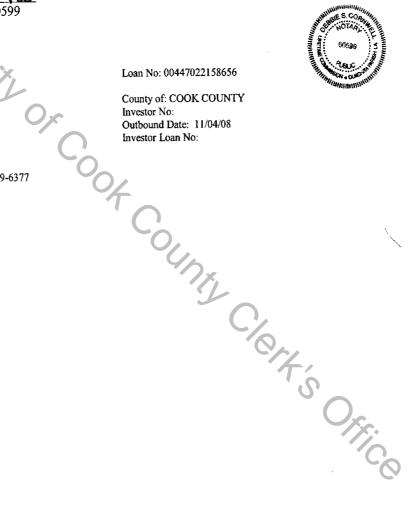
Notary Public

LIFETIME COMMISION

Prepared by: TRACY VIRAY Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377



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## **UNOFFICIAL COPY**

#### Exhibit "A"

The land referred to herein is situated in the State of Illinois, County of Cook described as follows:

PARCEL 1. UNIT 43-B-1-1 IN HEARTHWOOD FARMS CONDOMINIUM PHASE VII, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 7, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 90620369, AND AS AMENDED FROM TAKE TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 43-B-1-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AT DOCUMENT

PARCEL 3. EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE OF CLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806 AND AS AN IENDED BY SPECIAL AMENDMENT RECORDED JANUARY 30, 1990 AS DOCUMENT 90047992, AS AMENIUD FROM TIME TO TIME FOR INGRESS AND EGRESS.

OF COUNTY CIEPTS OFFICE SOURCE OF TITLE: DOCUMENT 041 (426183, (RECORDED 06/02/2004)

APN: 06-35-400-111-1027