

UNOFFICIAL COPY



Doc#: 0833626157 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2008 11:20 AM Pg: 1 of 2

**FOR THE PRO-
TECTION OF THE
OWNER, THIS RE-
LEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2042
KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto Paul A. Ranieri and Laura A. Ranieri
1052 West Wood Street, Palatine, IL 60067-4862

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through, or by a certain Mortgage, bearing the date of 5/21/2004 and recorded on 6/25/2004,
in the Recorder's Office of Cook County, in the State of Illinois,
in book _____ of records, on page _____, as document No(s). 0417749155,
to the premise therein described, situated in the County of Cook, State of Illinois, as
follows, to wit:

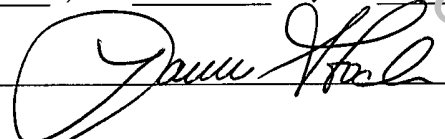
LOT 2 IN W. J. MARTIN'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3 (EXCEPT THE WEST 150.00 FEET
THEREOF) IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, AND THE EAST
20.00 FEET OF LOT 1 IN W.J. MARTIN'S SUBDIVISION, ALL IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 02-16-403-021-0000

Address(es) of premises: 1052 West Wood Street, Palatine, IL 60067-4862

Witness _____ hand _____ and seal _____, this _____ day of _____, _____

 (SEAL)
(SEAL)

This instrument was prepared by:

American Chartered Bank
(NAME)

1199 E. Higgins Road
Schaumburg, Illinois 60173
(ADDRESS)

284
50

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STATE OF Illinois }
 County of Cook } SS.

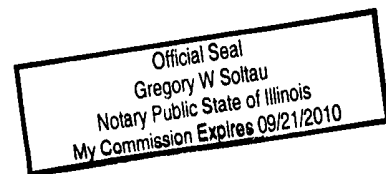
I, Gregory W Soltan, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Laurie Stock
 personally known to me to be the _____ of the _____
 _____, a corporation, and _____, personally
 known to me to be the _____ Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such _____ and _____ Secretary, they signed
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 14th day of October, 2008.

Gregory W Soltan

NOTARY

Commission expires: 9/21/10



RELEASE DEED
 By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: