UNOFFICIAL COPY

**FOR** THE **PROTECTION** OF THE OWNER. THIS RELEASE SHALL BE WITH FILED THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0833629029 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/01/2008 11:09 AM Pg: 1 of 2

Loan No. 1690508913

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD L. LAZZERETTI AND AMY 3. LAZZERETTI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 3, 1992, and recorded on November 12, 1993, in Volume/Book Page Document 93-923051 in the Recorder's Office of COCk COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-18-217-020

THE NORTH 37-1/2 FEET OF LOT 18 IN THE SUBDIVISION OF BLOCK 5 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIA', IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper air ing.

Address(es) of premises: 725 SOUTH WESLEY, OAK PARK, IL, 60304

Witness my hand and seal 11/07/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

INGRID WHITTY
Vice President



IL00.DOC 08/06/07 SY P-2 M Ch

0833629029 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/07/08.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: BRYAN JA DAVI

Record & Return to:

Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min: 100012900000060793

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1690508913

Cook County Clark's Office County of: COOK COUNTY Investor No: 000

