

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:
PF ELECTRIC COMPANY
4322 N LINCOLN AVE
CHICAGO IL 60618-1712



Doc#: 0833633153 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2008 02:02 PM Pg: 1 of 2

DATED: 11/11/08

P.I.N # 14-20-414-003

Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied:
Document executed by PHILIP W FRANCHI AND LINDA M FRANCHI, dated 4/18/05, to Bank and recorded in the office of the Register of Deeds of: COOK County, Illinois, Document Number 0521450030, in (Book) (Page) .
RECORDED ON: 8/2/05

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

Associated Bank, N.A.

BY: Patricia E. Pratt, Operations Supervisor II

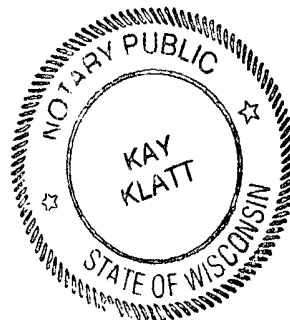
STATE OF WISCONSIN))
BROWN COUNTY))

Before me, a Notary Public in and for said county, personally appeared Patricia E. Pratt, as Operations Supervisor II who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 11/11/08.

(SEAL)
Kay Klatt
Notary Public, State of Wisconsin
My Commission Expires 3/6/11

THIS INSTRUMENT WAS DRAFTED BY
ERIN GADBOIS
Associated Bank N.A.
PO Box 19097
Green Bay, WI 54307-9097
Account No. 6214401-9002



BOX 334 CTI

8446937 CTI: N A

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Must Be Attached to Mortgage Satisfaction

LEGAL DESCRIPTION

LOT 41 IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PROPERTY ADDRESS: 3340 N CLIFTON AVE, CHICAGO IL 60657
TAX ID #: 14-20-414-003

Property of Cook County Clerk's Office