

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:  
PF ELECTRIC COMPANY  
4322 N LINCOLN AVE  
CHICAGO IL 60618-1712



Doc#: 0833633154 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2008 02:02 PM Pg: 1 of 2

DATED: 11/11/08

P.I.N # 14-20-414-003

### Satisfaction of Assignment of Leases and Rents

The undersigned Bank certifies that the following is fully paid and satisfied:  
Document executed by PHILIP W FRANCHI AND LINDA M FRANCHI, dated 4/18/05, to Bank and recorded in the office of the Register of Deeds of: COOK County, Illinois, Document Number 0521450031, in (Book) (Page).  
RECORDED ON: 8/2/05

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

Associated Bank, N.A.

BY: Patricia E. Pratt, Operations Supervisor II

STATE OF WISCONSIN )  
BROWN COUNTY )

Before me, a Notary Public in and for said county, personally appeared Patricia E. Pratt, as Operations Supervisor II who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 11/11/08.

THIS INSTRUMENT WAS DRAFTED BY  
ERIN GADBOIS  
Associated Bank N.A.  
PO Box 19097  
Green Bay, WI 54307-9097  
Account No. 6214401-9002

\_\_\_\_\_  
Kay Klatt (SEAL)  
Notary Public, State of Wisconsin  
My Commission Expires 3/6/11



BOX 334 CTI

2KY

NA  
CTIC  
8446931

Boj

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Must Be Attached to Assignment of Leases and Rents Satisfaction

## LEGAL DESCRIPTION

LOT 41 IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PROPERTY ADDRESS: 3340 N CLIFTON AVE, CHICAGO IL 60657  
TAX ID #: 14-20-414-003

Property of Cook County Clerk's Office