

# UNOFFICIAL COPY

NAME: JOHNSON, LARRY L. AND ANNA M.  
Loan#: 174123276

ASSIGNMENT OF MORTGAGE

**BOX 178**



0833740071

Doc#: 0833740071 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2008 12:12 PM Pg: 1 of 1

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR PERFECT MORTGAGE, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC.. (hereinafter called the Assignee), its successors and assigns, prior to 11/05/08, the following described mortgage:

Date: November 7, 2007 Amount of Debt: \$ 251,263.00  
Mortgagor: LARRY L. JOHNSON; ANNA M. JOHNSON;  
Mortgagee: M.E.R.S., INC., AS NOMINEE FOR PERFECT MORTGAGE, its successors and/or assigns  
Recorded on December 6, 2007 As Document 0734003006 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 4 IN BLOCK 14 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10TH 1962 AS DOCUMENT 184718-76, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 07-31-103-004-0000  
Commonly known as: 1531 HILLCREST AVENUE, HANOVER PARK, IL 60133

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

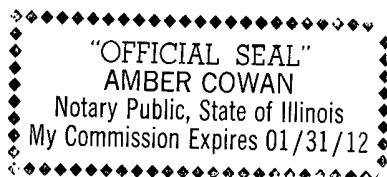
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: Jill Rein  
Certifying Officer

State of Illinois )  
                          ss.  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Amber Cowan  
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0824903