

UNOFFICIAL COPY

RELEASE DEED FOR MORTGAGE,  
ASSIGNMENT OF LEASES AND RENTS,  
SECURITY AGREEMENT AND  
FINANCING STATEMENT



Doc#: 0833745092 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2008 12:56 PM Pg: 1 of 3

(the above space for recorders use only)

KNOW ALL MEN BY THESE PRESENTS,

THAT CORUS BANK, N.A., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto TR Sienna Partners, LLC, and Illinois limited liability company, all its right title, interest, claim, or demand whatsoever which it may have acquired in, through, or by a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement bearing date the 17th day of August A.D. 2004 and recorded in the RECORDER'S OFFICE of Cook County, in the State of Illinois as Document Number 042334091, to the premises therein described, as follows, to wit

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

situated in the City of Evanston, County of Cook, and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, the said CORUS BANK, N.A. has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President and attested by its Vice President, this 31st day of October, 2008.

BOX 15

CORUS BANK, N.A.

By: John R. Markowicz Senior Vice President  
John R. Markowicz

Attest: Seth J. Hewitt Vice President  
Seth J. Hewitt

Ticor Title Insurance

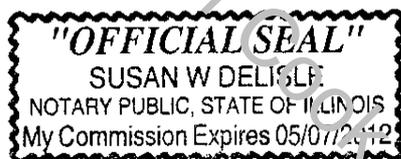
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STATE OF ILLINOIS)  
 ) SS.  
 COUNTY OF COOK )

I, the undersigned, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, John R. Markowicz, Senior Vice President of **CORUS** BANK N.A., and Seth J. Hewitt, Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as her own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 31st day of October, 2008.



*Susan W. Delisle*  
 Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MAIL TO: (Name: Thomas Roszak  
 ( Roszak ADC  
 (Address: 1415 Sherman Avenue  
 ( Suite 101  
 (City & State: Evanston, Illinois 60201-4454

**ADDRESS OF PROPERTY**

1100 Clark Street  
 Evanston, Illinois

THE ABOVE ADDRESS IS FOR  
 INFORMATION ONLY AND IS NOT  
 A PART OF THIS DEED.  
 THIS DOCUMENT WAS PREPARED  
 AND DRAFTED BY:

Rose Odeshoo

**CORUS** BANK N. A.  
 3959 North Lincoln Avenue, Chicago, Illinois 60613

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## EXHIBIT A

### Legal Description

#### PARCEL 1

LOT 1 AND THE WEST 25 FEET OF BARN LOT "D" IN GROVER & CURREY'S SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND ALL OF LOTS 7 AND 8 OF BLOCK 2 IN E. A. PRATT'S ADDITION TO EVANSTON A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2

LOTS 1 AND 2 (EXCEPT THE WESTERLY 11 FEET THEREOF); LOT 3 (EXCEPT THE WESTERLY 11 FEET OF THE NORTHERLY 12 FEET THEREOF); LOTS 4 AND 5 AND THE NORTH 2 FEET OF LOT 6; ALL OF LOTS 16, 17, 18, 19, AND 20 AND LOT 21 (EXCEPT THAT PART OF LOT 21 WHICH LIES NORTH AND EAST OF A STRAIGHT LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21); THE VACATED NORTH-SOUTH PUBLIC ALLEY, LYING BETWEEN SAID LOTS 1 TO 6, INCLUSIVE AND LOTS 16 TO 21, INCLUSIVE; THAT PART OF THE VACATED SOUTH 8 FEET OF CLARK STREET, WHICH LIES EAST OF THE WEST LINE OF SAID LOTS 1 TO 6, INCLUSIVE EXTENDED IN A NORTHEASTERLY DIRECTION AND WEST OF THE SAID LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21 EXTENDED IN A NORTHWESTERLY DIRECTION; ALSO LOTS 'A', 'B', 'C' AND LOT 'D' (EXCEPT THE WEST 25 FEET THEREOF) IN GROVER AND CURREY'S SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8; ALL OF THE AFORESAID PROPERTY BEING LOCATED IN BLOCK 2 IN PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD AND WEST OF MILWAUKEE DIVISION OF CHICAGO AND NORTHWESTERN RAILWAY, IN COOK COUNTY, ILLINOIS.

Common Address: 1130 North Clark Street  
Evanston, Illinois

Permanent Index Numbers: ~~11-18-122-007-0000~~  
~~11-18-122-008-0000~~  
~~11-18-122-026-0000~~

11-18-122-031-0000  
11-18-122-032-10d to 1060  
11-18-122-030-0000