

UNOFFICIAL COPY

LOAN #0003597556
FS File No.: 08-012626



Doc#: 0833747027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2008 10:21 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc. has hereby sold, assigned and transferred to The Bank of New York Mellon Trust Company, National Association f/k/a the Bank of New York Trust Company, N.A. as Successor to JPMorgan Chase Bank N.A. as Trustee its successors and assigns, all right, title and interest in and to a certain mortgage executed by Frances C. Leon and Joseph Leon to Centant Mortgage Corporation, dated March 30, 1999, and recorded on April 9, 1999 as Document No. 99342155 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 18 IN BLOCK 5 IN FLOSSMOOR PARK THIRD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF LOTS 1 AND 2 (EXCEPT THE SOUTH 660 FEET THEREOF) IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 18522 Western Avenue, Homewood, IL 60430

Permanent Index No.: 31-01-215-013

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

UNOFFICIAL COPY

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc.

By: D. Schmidt and Attest: Tracy Johnson
Daniel C Schmidt, AUP Tracy Johnson, AUP
STATE OF Florida (ss.)
COUNTY OF Duval

I, Joan M Hayes, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Daniel C Schmidt the AUP respectively of DHS

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 10 day of Nov, 2008.

Joan M. Hayes
Notary Public in and for said State
My commission expires on July 30, 2010

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254