

# UNOFFICIAL COPY

LOAN #0570589101  
FS File No.: 08-013505



## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0833757017 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2008 09:59 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Moawya Madibbo to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation, dated August 3, 2004, and recorded on August 10, 2004 as Document No. 0422341037 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT NUMBER 1002 AND P-37 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM, BEING THAT PART OF LOTS 22, 23, 24, 25 AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 720 West Randolph Street, Unit 1002, Chicago, IL 60661

Permanent Index No.: 17-09-319-021-1042 and 17-09-319-021-1086

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee  
for GMAC Mortgage Corporation

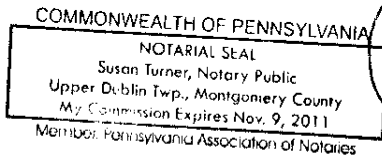
By: [Signature] Jeffrey A. Aron  
Vice President

[Signature] Kenneth Ugwuadu  
Vice-President

STATE OF Pa ss.)  
COUNTY OF Montgomery County

I, [Signature], a Notary Public in and for the County  
and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Stephan  
the Up Mrs respectively of [Signature]  
[Signature] personally known to me  
to be the same persons whose names are subscribed in the foregoing  
instrument, personally appeared before me, and acknowledge that they signed  
and delivered the said instrument as their free and voluntary act for the uses and  
purposes therein set forth; and that the seal affixed to the foregoing instrument is  
the corporate seal of said corporation and that said instrument was signed and  
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 19 day of Nov, 2008.



[Signature]  
Notary Public in and for said State  
My commission expires on \_\_\_\_\_

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

**Cook County Recorder/Box: 254**