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Doc#: 0833703120 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2008 03:03 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 4800522001

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAWN SELLECK AND HAL SELLECK, NOT PERSONALLY BUT AS TRUSTEES ON BEHALF OF NICHOLAS W. SCHEY TRUST DATED 09-07-20003, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 13, 2004, and recorded on April 20, 2004, in Volume/Book Page Document 0411134094 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

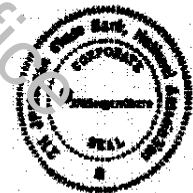
TAX PIN #: 17-22-110-029
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1515 S. PRAIRIE AVE. #1214, CHICAGO, IL, 60610

Witness my hand and seal 11/10/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.
Chastity Newsome
CHASTITY NEWSOMB
Vice President




SP3
my

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHASTITY NEWSOME, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/10/08.


MICHELLE LYNN RIVERS - 4642
Notary Public
LIFETIME



Prepared by: MARIA MENDOZA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone if applicable: 1-888-679-6377

Loan No: 4800522001
County of: COOK COUNTY
Investor No: 000
Outbound Date: 11/07/08
Investor Loan No:



Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

Parcel 1:

Unit 1214 and P-175 + P-176 in the Prairie House at Central House Condominium as delineated on a survey of the following described real estate:

That part of the Northwest Fractional Quarter of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian described as follows: beginning at the Southwest corner of Lot 2 in Prairie Place Townhomes Subdivision being a subdivision in said Northwest Fractional Quarter of Section 22; Thence Southerly 66.49 feet along the East line of South Prairie Avenue being the arc of a circle convex Easterly, having a radius of 316.00 feet and whose chord bears South 06° 00' 21" East 66.37 feet to a point of tangency; Thence continuing South along said East line 371.0 feet to a point on the Easterly extension of the South line of East 15th Place; Thence South 89° 58' 41" East 232.93 feet along said extension; Thence North 08° 24' 46" West 41.78 feet; Thence North 89° 58' 41" West 175.10 feet to the point of beginning (except therefrom that part thereof described as follows: commencing at the Southwest corner of Lot 2 in Prairie Place Townhomes Subdivision, being a subdivision in said Northwest Fractional Quarter of Section 22; Thence Southerly 65.38 feet along the East line of South Prairie Avenue being the arc of a circle convex Easterly, having a radius of 316.00 feet and whose chord bears South 06° 06' 23" East, a distance of 65.27 feet to the point of beginning; Thence continue Southerly 1.11 feet along said East line of South Prairie Avenue being an arc of a circle convex Easterly having a radius of 316.0 feet and whose chord bears South 00° 04' 42" East, a distance of 1.11 feet to a point of tangency; Thence South 00° 01' 19" West along said East line of South Prairie Avenue, 197.59 feet; Thence South 89° 58' 41" East 41.72 feet; Thence North 00° 01' 19" East 198.69 feet; Thence North 89° 58' 41" West 41.72 feet to the point of beginning), in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 0030163876, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as created by the Declaration of Condominium recorded February 3, 2003 as document number 0030163876.

17-22-110-029

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and appurtenants appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.