

Doc#: 0833715000 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/02/2008 08:32 AM Pg: 1 of 3

85172XXXX

SUBORDINATION AGREEMENT

MICHIGAN CORPORATION whose address is 1850 EAST FIFTH THIRD BANK, a __("Second Mortgagee"), for One Dollar (\$1.00) and other PARIS SE. GRAND RAPIDS, MICHIGAN 49546 good and valuable consideration, the receipt chwhich is hereby acknowledged, does hereby subordinate its lien and all of its right, title and interest arising under a certain Mortgage granted to it by PATRICIA R VERZONI AND JOSEPH G VERZONI ("Mortgagor") and recorded in Document #0328040091 of Mortgages COOK County Records, to the lien of FIFTH THIRD BANK. ("Firs Mo.tgagee") and all of First Mortgagee's right, title and interest arising under a certain Mortgage dated as of MAY 21,2008, given by Mortgagor to First Mortgagee and recorded in Document Number <u>0816506043</u> Of Morigages, <u>COOK</u> County Records. In no event shall the subordination accomplished hereby exceed, and the same is he eby limited to, the principal balance plus accrued interest and other charges from time to time owing under a certain promissory note made payable to First Mortgagee by Mortgagor in the original principal amount of \$82239 Which is secured by the First Mortgage (collectively, the "First Mortgage Indebtedness"). The subordination accomplished hereby does not extend to any amount in excess of the First Mortgage Indebtedness, nor to any future advances under, or monification, extension, renewal or refinancing of the same.

LEGAL DESCRIPTION: SEE ATTACHED

COO CONTRACTOR

PROPERTY ADDRESS: 11501 AVENUE L, CHICAGO, IL 60617 TAX ID# 26-20-1\(\)6-0\(,\)8-0000

IN WITNESS WHEREOF, a duly authorized officer of FIFTH THIRD BANK Has executed to is Subordination

Agreement as of the 10 Day of SEPTEMBER, 2008.

THOMAS E CARLSON, ASSISTANT VICE PRESIDENT

MESLER, ASSISTANT VICE PRESIDENT **JEFE**

FIFTH THIRD BANK (Bank Name)

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UNOFFICIAL COPY

STATE OF MICHIGAN)

COUNTY OF <u>KENT</u>)

On this 10 Day of SEPTEMBER 2008, before me, a Notary Public, in and for said County, personally appeared TYON AS E CARLSON AND JEFF MESLER To me known to be the AUTHORIZED REPRESENTATIVES of FIFTH THIRD BANK, a MICHIGAN CORPORATION, and acknowledged that they executed the foregoing instrument on behalf of said corporation as its free act and deed.

PREPARED BY: MARGARET GEVANS

925 FREEMAN #D0 901.

CINCINNATI, OH 45203

F COUNTY CORTES OFFICE Notary Public, KENT County, Michigan

My commission expires: November 2, 2012

WHEN RECORDED, RETURN TO FIFTH THIRD BANK 5001 KINGSLEY DR #1, MOBIR CINCINNATI OHIO 45227

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EXHIBIT A

SITUALED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE NORTH 20 FEET OF LOT 46 AND ALL OF LOTS 47 AND 48 IN BLOCK 13 IN WHITFORD'S SOUTH CHICAGO SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 26-20-106-068-0000 JOSEPH G. VERZONI AND PATRICIA R. VERZONI, HIS WIFE, NOT AS TENANCY IN COMMON, BUT IN JOINT TENANCY FOREVER

11501 SOUTH AVENUE L, CHICAGO IL 60617

Loan Reference Number : 545/6/6/23-10486916

First American Order No: 37227705

ADV CONTRO Identifier: FIRST AMERICAN LENDERS ADVANTAGE

