

# UNOFFICIAL COPY

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0833731099

Doc#: 0833731099 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2008 02:42 PM Pg: 1 of 4

## SPECIAL WARRANTY DEED

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### COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

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SPECIAL WARRANTY DEED

Mail to:

*Law Of MK Zariza PC*  
*500 Davis # 512*  
*Evanston IL 60201*

Send subsequent tax bills to:

*Apex 40 Zariza P.C*  
*500 Davis # 512*  
*Evanston IL 60201*

STATE OF ILLINOIS



NOV.-4.08

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000036814

REAL ESTATE TRANSFER TAX
0003450
FP 103037

COOK COUNTY  
REAL ESTATE TRANSACTION TAX



NOV.-4.08

REVENUE STAMP

# 0000049090

REAL ESTATE TRANSFER TAX
0001725
FP 103042

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 19<sup>th</sup> day of August, 2008, between BANK OF NEW YORK, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ALEX HOME INVESTMENTS, L.L.C., party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 19-13-214-029-0000

ADDRESS (ES): 5744 SOUTH TALMAN AVENUE, CHICAGO, IL 60629

City of Chicago

Dept. of Revenue

566596

11/04/2008 12:33 Batch 03102 54



Real Estate

Transfer Stamp

\$362.25

# UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office)Asst. Secretary, (Name) Valinda Pickens, and attested to by its (Office) Asst. Secretary, (Name) DeAnn Barnes, the day and year first above written.

BANK OF NEW YORK,

By: Valinda Pickens Attest: DeAnn Barnes  
Valinda Pickens, Asst. Secretary DeAnn Barnes, Asst. Secretary

State of TEXAS )  
 ) SS.  
County of COLLIN )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Valinda Pickens, personally known to me to be a Asst. Secretary of \_\_\_\_\_ and DeAnn Barnes, personally known to me to be a Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19<sup>th</sup> day of August, 2008.



Tennika Maxwell  
Notary Public

My commission expires on 5-28, 2012.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe Street, Suite 1140, Chicago, IL 60603.

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## LEGAL DESCRIPTION

THE SOUTH 25 FEET OF THE NORTH 50 FEET OF THE SOUTH 78 FEET OF THE EAST 1/2 OF LOT 27 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 19-13-214-029-0000

ADDRESS (ES): 5744 SOUTH TALMAN AVENUE, CHICAGO, IL 60629

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