UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATON

THIS DOCUMENT PREPARED BY: MAIL TO:

CU/AMERICA 450 E. 22ND ST., STE 240 LOMBARD, IL 60148



Doc#: 0833733012 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/02/2008 08:28 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Lenore S. Reif**, her heirs, legal representatives and assigns, all the right, title, in the est, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the **September 26**, **2008**, and recorded in the Recorder's Office of **Cook** County **November 12**, **2008** as Document No. **0831755044**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Attached for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NEW TRIER FEDERAL** CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this / day of / day of / day of / 2008.

NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress

By:

Title: Manager/Chief Executive Officer

Box 400-CTCC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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0833733012 Page: 2 of 2

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STATE OF ILLINOIS	
) SS
COUNTY OF COOK)
I, Joellen J. Davis, in and for	said County in the State aforesaid, DO HEREBY CERTIFY that Edwin R.
Uhrik, personally known to m	ne to be the Manager/Chief Executive Officer of NEW TRIER FEDERAL
CREDIT UNION a Federal C	redit Union incorporated pursuant to an Act of Congress, appeared before me this
(8) you day of May	, 2008 in person and acknowledged he executed the
foregoing instrument as Mana	ger/Chief Executive Officer, pursuant to authority given by the Board of Directors
of said corporation, as their fre	ee and voluntary act, and as the free and voluntary act of said corporation, for the
uses and purposes therein set	
Melen Aller	<u></u>
Notary Public	*/-/

(SEAL)

OFFICIAL SEAL JOELLEN J. DAVIS Notary Public - State of Illinois fy Commission Expires Mar 13, 2011

Degal Description

LOT 8 IN WILLIAM M. DEVINE BIRCHWOOD PEACH SUBDIVISION IN ROGERS PARK, BEING A SUBDIVISION OF SUB BLOCK 1 OF BLOCK 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Clart's Office **COUNTY, ILLINOIS**

PIN # 11-32-110-008-0000

Commonly known as 1333 W. Greenleaf, Chicago, IL 60626

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST **WAS FILED**