

# UNOFFICIAL COPY

## MEMORANDUM OF ARTICLES OF AGREEMENT FOR DEED



Doc#: 0833733147 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/02/2008 01:25 PM Pg: 1 of 2

RALPH EDGAR, Beneficiary of Chicago Title Land Trust Company, successor to Amalgamated Bank of Chicago, Trust No. 5950, as Seller, and Maxine Sanders-Snowden, as Purchaser, have entered into Articles of Agreement for Deed dated November 25, 2008, to be paid on or before \_\_\_\_\_ concerning property described as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 29-15-405-444-1009

Commonly known as: 546 E. 162<sup>nd</sup> Street, South Holland, IL 60473

SELLER:

BUYER:

Ralph Edgar  
Ralph Edgar, Beneficiary

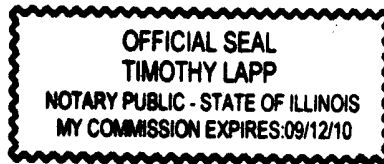
Maxine Sanders-Snowden  
Maxine Sanders-Snowden

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RALPH EDGAR, Beneficiary, and MAXINE SANDERS-SNOWDEN, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25<sup>th</sup> day of November, 2008.

[Signature]  
Notary Public



Prepared by and **MAIL TO:** Timothy C. Lapp, Esq., 16231 Wausau Avenue, South Holland, IL 60473  
(File #05667.043)

**BOX 334 CTI**

*2/11/09*

8444782 CTI CUBA

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## LEGAL DESCRIPTION

UNIT B-EAST IN THE VILLAGE CENTRE BUSINESS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14 TO 21, BOTH INCLUSIVE, IN SCHOOL SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SECTION, 886.16 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE NORTH 561.22 FEET PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE EAST 666.16 FEET PARALLEL WITH THE SOUTH LINE OF SAID SECTION; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 TO THE SOUTH LINE OF SAID SECTION; THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, (EXCEPTING THEREFROM THE SOUTH 50 FEET OF SAID TRACT) AND EXCEPT THAT PART OF SAID TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 886.16 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 AND 50 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE NORTH 118.795 FEET PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE EAST 85 FEET PARALLEL WITH SOUTH LINE OF SAID SECTION; THENCE SOUTH 118.795 FEET PARALLEL WITH WEST LINE OF SOUTHEAST 1/4; THENCE WEST TO PLACE OF BEGINNING;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 1992 AS DOCUMENT 92979160 AND AMENDMENT RECORDED FEBRUARY 22, 1993, AS DOCUMENT 93135007, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PIN: 29-15-405-044-1009

Cook County Clerk's Office