

Doc#: 0833840060 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/03/2008 10:59 AM Pg: 1 of 3

8166119 2008

ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

POWER OF ATTORNEY made this 12 day of Nov 200

1. We, Andrew P. Linquist and Lisa S. Linquist, Husband and Wife hereby appoint: Mark E. Edison as, attorney in fact (my agent) to act for me in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted below:

Matters relating to the Sale/Purchase/Mortgage of 1629 W. Sherwin Avenue Unit 305, Chicago, Illinois 60626

(SEE ATTACHED LEGAL)

P.I.N. (SEE ATTACHED PIN)

BOX 15

2. In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):

3. My Agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision making to any person or persons whom my agent may select but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

4. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

5.  This power of attorney shall become effective on Nov 21, 2008

6.  This power of attorney shall terminate on Dec 3, 2008

3/8

# UNOFFICIAL COPY

- 7. If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and successively in the order named) as successor(s) to such agent:

For purposes of this paragraph 8, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.

- 8. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.
- 9. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent

Andrew P. Linquist  
Andrew P. Linquist

Kate Bjork  
Witness

Lisa S. Linquist,

Witness

State of Wisconsin  
) SS.  
County of Waupesa

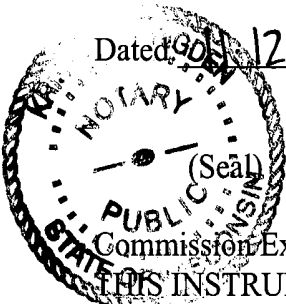
The undersigned, a notary public in and for the above county and state, certifies that Andrew P. Linquist and Lisa S. Linquist, known to me to be the same person(s) whose name(s) is/are subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth and certified to the correctness of the signature(s) of the agent(s)

Dated 12.2008

Christine M. Pj  
Notary Public

Notary for Andrew P. Linquist only.

(K2)



Commission Expires: 11.15.09

THIS INSTRUMENT PREPARED BY and RETURN TO: Mark E. Edison, Attorney at Law, 350 N. Fairfield, Lombard, IL 60148

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY****ORDER NUMBER:** 2000 000611998 OC**STREET ADDRESS:** 1629 W. SHERWIN AVENUE UNIT 305**CITY:** CHICAGO**COUNTY:** COOK COUNTY**TAX NUMBER:** 11-30-422-032-1020

11-30-422-032-1033

**LEGAL DESCRIPTION:**

UNIT NUMBER 305 AND PARKING SPACE P-7 IN THE SHERWIN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 6, 7 AND 8 IN BLOCK 4 IN F. H. DONALD'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0513003042; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office