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Doc#: 0833847012 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/03/2008 08:36 AM Pg: 1 of 2

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

Property of Cook County Clerk's Office

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 08-012739

Cook County

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08-012739

Prepared by: Maria Alvarez
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
734063215009
Attorney Code: 00634

ASSIGNMENT OF MORTGAGE ILLINOIS

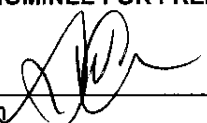
This ASSIGNMENT OF MORTGAGE is made and entered into as of the 01ST day of FEBRUARY, 2007, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for FREMONT INVESTMENT & LOAN, its successors and assigns, ("Assignor) to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSRPM MORTGAGE LOAN TRUST 2007-1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK, County, State of ILLINOIS, as follows:

Mortgagor: SCOTT CYGAN AND TONI CYGAN
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN
Document Date: JUNE 23, 2006 Date Recorded: July 5, 2006
Document/Instrument/Entry Number: 0618643098
Book/Volume/Docket/Liber: _____ Page/Folio: _____
PIN: 2722104031
Property Address: 9225 QUAIL COURT, ORLAND HILLS, IL
Property more fully described as: LEGAL DESCRIPTION:

LOT 31 IN HUNTER RIDGE BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 AND OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

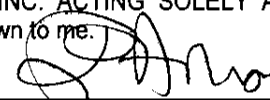
This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 05TH day of NOVEMBER, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

BY: 
NAME: Scott Anderson
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 05TH day of NOVEMBER, 2008, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN, on behalf of the bank. He is personally known to me.



Notary Signature

MIN: 1001944-8000095169-7

NOTARY PUBLIC-STATE OF FLORIDA
Leticia N. Arias
Commission #DD737904
Expires: NOV. 29, 2011
BONDED THRU ATLANTIC BONDING CO., INC.

MERS Ph.#: (888) 679 - 6377