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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
CITI Residential Lending
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: **0833803018** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 12/03/2008 10:08 AM Pg: 1 of 2

CITRL	874	0016952046
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CRel#: **12/17/2008-PRef#:R095-POF**
Date: **11/17/2008-Print Batch ID:65056**
PIN/Tax ID #: **24-14-417-016**
Property Address:
11030 S ST LOUIS AVE
CHICAGO, IL 60655
ILmrsd-eR2.0 10/16/2008 2008 (c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE COMPANY**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **THOMAS WAYNE BRICKLER AND ELLA L LEMBERIS MARRIED TO EACH OTHER, AS JOINT TENANTS**

Original Mortgage: **AMERIQUEST MORTGAGE COMPANY**

Date of Mortgage: **07/14/2000**

Loan Amount: **\$132,000.00**

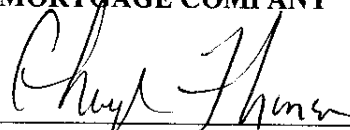
Recording Date: **07/20/2000** Document #: **00542444**

Legal Description: **LOT 7 TN DRAKE MANOR, BEING A RESUBDIVISION OF BLOCK 27 (EXCEPT THE EAST 33 FEET THEREOF) AND BLOCK 30 (EXCEPT THE EAST 33 FEET THEREOF) AND (EXCEPT THE WEST 25 FEET OF THE EAST 90 FEET OF THE SOUTH 125 FEET THEREOF) IN HILLS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/20/2008**.

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE COMPANY



Cheryl Thomas
Assistant Secretary

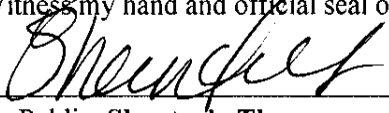
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State of GA

County of **Fulton**

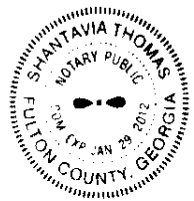
On this date of **11/20/2008**, before me the undersigned authority, personally appeared **Cheryl Thomas**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE COMPANY**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Property of Cook County Clerk's Office