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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005



Doc#: **0833803021** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 12/03/2008 10:08 AM Pg: 1 of 2

MID	000	0019000675
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CRef#: **12/07/2008-PPref#:R058-POF**
Date: **11/07/2008-Print Batch ID:65319**
PIN/Tax ID #: **30-08-304-022-0000**
Property Address:
504 HARRISON LOT 33
CALUMET CITY, IL 60409
ILmrsd vR2.0 10/16/2008 2008 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DIANE SCOLNIK, A SPINSTER AND CELIA F. SCOLINK, DIVORCE AND NOT SINCE REMARRIED**

Original Mortgagee: **NATIONAL HOME ACCEPTANCE CORPORATION**

Date of Mortgage: **03/28/1979**

Loan Amount: **\$38,900.00**

Recording Date: **03/29/1979** Document #: **24897255**

Legal Description: **LOT 33 AND THE SOUTH 1/2 OF LOT 34 IN BLOCK 2 IN F. R. MOTT'S ADDITION TO THE VILLAGE OF WEST HAMMOND A SUBDIVISION OF PART OF THE WEST 319.6 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/24/2008**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION

Linda Thoresen
Vice President

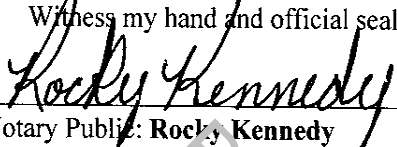
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State of GA

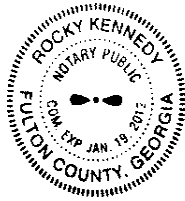
County of **Fulton**

On this date of **11/24/2008**, before me the undersigned authority, personally appeared **Linda Thoresen**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Rocky Kennedy**
My Commission Expires: **01/19/2012**



Rocky Kennedy
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 19, 2012

Property of Cook County Clerk's Office