Doc#. 0833808208 fee: \$48.00

OFFIC Att: 12/03/2008 01 15 PM/Pg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

JAMES J. ALLEN 5226 S. NATCHEZ CHICAGO IL 60638

Loan Number: 6100209313

SUBMITTED BY: Marcy J. Coffman

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TOO SENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES J ALLEN LO & A ALLEN

Original Mortgagee(S): HARRIS, N.A.,

Original Instrument No: 0526535140 Date of Note: 08/31/2005 Original Recording Date: 09/22/2005

Property Address: 5226 S. NATCHEZ CHICAGO, 11. 6)638

Legal Description:

THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 120 10. FIRST ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 19-07-413-042

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/03/2008.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 12/03/2008 by Debbie Smith, Vice President of Harris N'A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"
Marcy J. Coffman
Notery Public, State of Sincis
My Commission Express 1200/2009

Notary Public: Marcy J. Coffman

C/0/4's

My Commission Expires:

12/07/2009 Resides in: Cook