Recording Requested By: UNOFFICIAL COP

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0833815025 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/03/2008 09:16 AM Pg: 1 of 2





SATISFACTION

WASHINGTON MATUAL - CL'ENT 908 #:5303863814 "GIBSON" Lender ID:227/002/330208896 Cook, Illinois PIF: 11/10/2008 MERS #: 10003926 844035504 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS and JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JAMES GIBSON AND BARBARA A. GIBSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ACTIONA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/20/2006 Recorded: 07/31/2006 in Poc A/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0621253034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN LECAS RESUBDIVISION OF LOT 5 IN FRANK DELUGACH WALNUT WOODS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 16 ACRES OF THE NORTHWEST 1/4 OF SAID SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 2311410020

Property Address: 10005 S 82ND CT, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA

On November 21st, 2008

Jocelyn Tate, Lien Release Assistant Secretary

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SATISFACTION Page 2 of 2

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STATE OF Florida **COUNTY OF Duval**

The foregoing instrument was acknowledged before me this 21st day of November, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known ___X ___ Or Produced Identification Type of Identification Produced. WITNESS my hand and official seal, MIRIAM E. HAPNER Commission DD 836662 Expires November 11, 2012 Bonded Thru Troy Fain insurance 800-385-7019

(This area for notarial seal)

Hapner, Modern Or Cook County Clerk's Office Prepared By: Mirian F Hapner, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937