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Doc#: 0833819061 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/03/2008 02:07 PM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) X00093 CITIBANK PORT

CT Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0404046036 02/09/04 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

- 2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
- 3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (FULL or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME					
OR	FANNIE MAE	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
3900 WISCONSIN AVE N.W. MAIL STOP * WASHINGTON		DC	20016-2892		
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
PIN(S): 18-15-301-040, 18-15-301-024, 18-15-302-014, 18-15-301-027, 18-15-302-013 AND 18-15-301-023. SEE ATTACHED

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME				
OR	CITIBANK, N.A.	FIRST NAME	MIDDLE NAME	SUFFIX
9b. INDIVIDUAL'S LAST NAME				

10. OPTIONAL FILER REFERENCE DATA
16597164 Debtor Name: FIRST UNITED BANK, TR. NO. 2084 AND 2068 51-8205080 51-8205080

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0404046036 02/09/04 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
CITIBANK, N.A.

OR
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

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- FULL TEXT OF ITEM 7:
FANNIE MAE

3900 WISCONSIN AVE N.W. MAIL STOP 11H-905
WASHINGTON, DC 20016-2892

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EXHIBIT A TO UCC

All improvements of every kind and description now or hereafter erected or placed on the Premises (Premises as described in Exhibit B) and all materials intended for construction, reconstruction, alteration, and repairs of such improvements now or thereafter erected thereon, all of which materials shall be deemed to be included within the Premises immediately upon the delivery thereof to the Premises, and all fixtures, furniture, furnishing, goods, chattels and equipment now or thereafter owned by Debtor and attached to and used in connection with the Premises, including but not limited, to all heating, air-conditioning, appliances, sprinklers, lighting and electrical generating equipment, conduits, plumbing and plumbing fixtures, fire prevention, fire extinguishing and ventilating apparatus, elevators, shades, awnings, screens, storm doors and windows, gas and electrical fixtures, partitions, built-in mirrors, and all additional (the etc) and renewals, or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to any buildings comprising the Premises in any manner, it being understood and agreed that, except as expressly provided above, the provisions of this Financial Statement shall not apply or attach to any trade fixtures or personal property of Debtor or any tenant of the Premises:

Together with all equipment of every kind and description now or hereafter owned by Debtor and located at: 6022, 27, 28, 29 AND 30 Lenzi, Hodgkins, IL 60525 Loan#: 02 8205080

TICOR TITLE

Order # 16897164

Loan # 51-8205080

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EXHIBIT B TO UCC

PARCEL 1:
THE SOUTH 10.00 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 2 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825, IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
LOT 8 IN BLOCK 3 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825 IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 3:
LOT 27 IN BLOCK 2 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825 IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 4:
LOT 9 IN BLOCK 3 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825 IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 5:
LOT 28 IN BLOCK 2 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825 IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

- TAX I.D. #18-15-301-040 (THAT PART OF PARCEL 1 IN LOT 23)
- 18-15-301-024 (THAT PART OF PARCEL 1 IN LOT 24)
- 18-15-302-014 (PARCEL 2)
- 18-15-301-027 (PARCEL 3)
- 18-15-302-013 (PARCEL 4)
- 18-15-301-028 (PARCEL 5)

TICOR TITLE

Loan# 51-8205080

Order# 16597164