

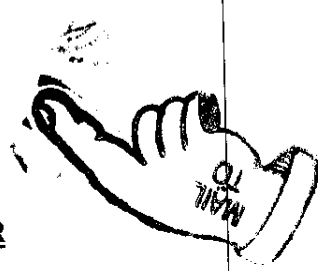
# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CONSUELO A SCHNEIDER  
NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449



Doc#: 0833822048 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/03/2008 10:26 AM Pg: 1 of 2



0005589566  
PATRICK M JOHNSON JR  
PO Date: 11/18/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by


PATRICK M JOHNSON JR AN MARRIED MAN FELICIA JOHNSON  
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated June 22, 2007 calling for the  
original principal sum of dollars (\$212,135.00), and recorded in Mortgage Record \_\_\_\_\_, page  
\_\_\_\_\_ and/or instrument # 0719713067, of the records in the office of the Recorder of COOK COUNTY,  
ILLINOIS, more particularly described as follows, to wit:  
1022W 109TH PL, CHICAGO IL - 60643  
Tax Parcel No. 25-17-409-037-0000

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING  
KNOWN AND DESIGNATED AS LOT 95 IN MERLOS RESUBDIVISION OF PARTS OF BLOCKS, CERTAIN  
LOTS AND VACATED STREETS AND ALLEY IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT OF SAID MERLOS RESUBDIVISION REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF  
COOK COUNTY, ILLINOIS, ON AUGUST 20, 1959 AS DOCUMENT NO. LR 1231139, IN COOK COUNTY,  
ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 20th day of November, 2008.

**NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

By   
KIM MESSER  
Its ASSISTANT VICE PRESIDENT

SY  
P2  
S-  
m-y  
CE  
IL\_REL

# UNOFFICIAL COPY

0005589566

PATRICK M JOHNSON JR

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of November, 2008, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**CONSUELO A. SCHNEIDER**



**CONSUELO A. SCHNEIDER  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXP  
JULY 16, 2013**

IL\_REL