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Doc#: 0833822071 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/03/2008 11:37 AM Pg: 1 of 2

WAMU Loan No. Pool No. Loan No.

THIS DOCUMENT WAS PREPARED BY: SHAUNA HYMAN

AND WHEN RECORDED MAIL TO:

Parcel No.: 19-15-423-002

ATTN:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

JPMorgan Chase Bank, r. A., Successor in Interest to Washington Mutual Bank, Successor in Interest to Long Beach Mortgage Company

whose address is 2210 Enterprise Drive Llo ence, SC 29501

By these presents does convey, grant, balgain, sell, assign, transfer and set over to:

GMAC

whose address is (Assignee)

the described Mortgage, together with the certain note s) described therein with all interest, all liens and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS, County of COOK

Official Records on: 07/13/2005

Original Loan Amount:

Mortgage Date:

06/24/2005

(Assignor)

Original Mortgagor:

Munoz Francisco

Trustee:

Instr #: 0519414245

Doc #:

Book:

Page:

Mortgagee:

Section:

Block:

Lot:

Group #:

District #:

Property/Tax ID Address: 6205 S. Kostner Avenue, Chicago, IL 60629

Date: 11/20/2008

JPMc.gan Chase Bank, N.A., Successor in Interest to

Washingten M Itual Bank, Successor in Interest to Long Beach Mortgage Company

Kellie Anel

President

SHAUNA HYMAN, ASSISTANT SECRETARY

STATE OF SOUTH CAROLINA COUNTY OF FLORENCE

On the 20th day of November in the year 2008 before me, the undersigned, a notary public in and for said state, personally ameared, Amerson Assistant Vice President and Shauna Hyman, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Denise Rose

My Commission Expires: 05/18/2009

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Lot 38 in Block 13 in Arthur T. McIntosh 63rd Street Addition, being a Subdivision of the West 1/2 of The Southeast 1/4 of Section 15, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number:

19-15-423-002-0000

Commonly known as: 6205 S. Kostner Ave, Chicago, IL 60629

Property of Cook County Clark's Office