UNOFFICIAL COP

Doc#: 0833822081 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/03/2008 01:17 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

MORTGAGE ELECTRONIC REGIST RATION SYSTEMS, INC., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a cartain Mortgage executed by MANUEL R REYES A MARRIED MAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FREMONT INVESTMENT & LOAN dated 5/25/2005 recorded in the Official Records Book under Document No. 0516511217, Book ---N/A---, Page ----N/A---- in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$57,400.03 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 5539 S. Talman Ave, Chicago, IL 60629, being described as follows:

LOT 30 IN ROMANOWSKI'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PARCEL: 19-13-203-017-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 11/24/2008.

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## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

BY: // (

NAME: NINA CORTEZ

TITLE: ASSISTANT SÉCRETARY

STATE OF TEXAS COUNTY OF MARRIS

I HEREBY CLETTEY that on this day, before me, an officer duly authorized in the State and County aforesaid to take actional ledgments, personally appeared NINA CORTEZ well known to me to be the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that she acknowledged that she signed and delivered this instrument as her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 11/24/2008.

MY COMMISSION EXPIRES:

R MONTS
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Expires 05-19-2012

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

NOTARY'S PRINTED NAME:

**HOLDER'S ADDRESS:** 

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to:

Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Manuel Reyes, 5539 S. Talman Ave, , Chicago, IL 60629 Mortgage dated 5/25/2005 in the amount of \$57,400.00

MIN: 100194450001538850

MERS Telephone No. 1-888-679-6377