UNOFFICIAL COPY

Doc#: 0833826405 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/03/2008 03:00 PM Pg: 1 of 3

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FIRST A VINRICAN TITLE

Release of Mortgage by Corporation

Know All Mer by These Presents, That the Home State Bank / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

## Pierina Ferruzza

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 26th day of November, AD 2007 and recorded the 11th day of December, AD 2007 in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0734542070 to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:

LOT 7 IN BLOCK 13 IN MERRILLS HOME ADDITION TO PALATINE A SUBDIVISION IN THE EAST 1/2 OF SECTION 23 TOWNSHIP 42 NOR 1/1 RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N: -- 02-23-217-015-0000

The Real Property or its address is commonly Known as 238 S Rohlwing Rd., Palatine, IL 60074.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24<sup>th</sup> day of July, 1959, at 11:45 AM.

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IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President Mortgage Loans, this 24th day of November, AD 2008

HOME STATE BANK / NATIONAL ASSOCIATION

P. James Sims, Vice President Mortgage Loans

STATE OF ILLINOIS )

) SS

County of McHenry

I, the undersigned

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That P. James Sims, personally known to me to be the Vice President Mortgage Loans of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Vice President signed and delivered the said instrument of writing as Vice President Mortgage Loans of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and .. notarial... seal This 24th day of November, 2008

This document was prepared by: Bethel Harms

PLEASE RETURN THIS DOCUMENT AFTER RECORDING TO:

Home State Bank N.A. 33 Woodstock Street Crystal Lake, Il 60014

Loan #1103227540, 1103855940 (old)

\$55555555<del>5555555566666</del> "OFFICIAL SEAL" BETHEL J. HARMS Notary Public, State of Illinois My Commission Expires 09/03/10

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## LEGAL DESCRIPTION

LOT 7 IN BLOCK 13 IN MERRILLS HOME ADDITION TO PALATINE A SUBDIVISION IN THE EAST 1/2 OF SECTION 23 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 238 S. ROHLWING ROAD PALATINE, ILL, 60074

12-23-21.

Obertity of Cook County Clark's Office TAX 1D# 02-23-217-015-0000