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Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

AHMA	647	0031423338
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CRef#:09/22/2008-PRef#:A030-POF

Date:09/10/2008-Print Batch ID:3355

MIN #: 100024200014759474

MERS Telephone #: 888/619-6377

PIN/Tax ID #: 12-23-404-020-0000

Property Address:

3517 N PIONEER AVE

CHICAGO, IL 60634



0833833122

Doc#: 0833833122 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/03/2008 02:55 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, whose address is 6001 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF MASTER ADJUSTABLE RATE MORTGAGES TRUST 2007-1, whose address is 180 East Fifth Street St Paul, MN 55101, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **THOMAS DELGADO, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE**

Date of Mortgage: **10/19/2006**

Loan Amount: **\$296,000.00**

Recording Date: **11/17/2006** Document #: **0632149201**

Legal Description: **LOT 20 IN BLOCK 5, IN GAUNTLETT'S LA FRAMBOISE PARK, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12 NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/26/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR AMERICAN BROKERS CONDUIT**

Linda Thoresen
Asst. Secretary

BOX 162
8337-0168

Linda Green
Vice President

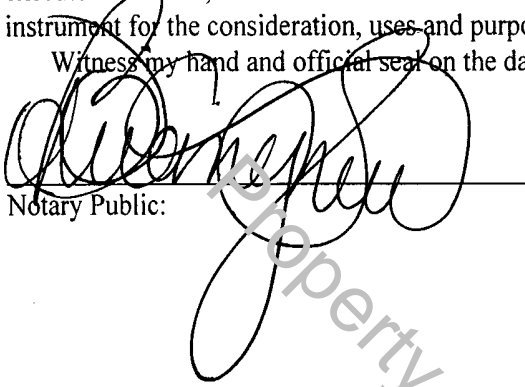
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State of GA

County of **Fulton**

On this date of **11/26/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Linda Thoresen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office