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Doc#: 0833945029 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2008 09:34 AM Pg: 1 of 2

Record and Return to:
Mortgage Services
PO Box 5449, 1 Mortgage Way
Mt. Laurel, NJ 08054
Prepared by Candace Gallardo

MORTGAGEE'S AFFIDAVIT

Loan # 0032519217

Commitment #: cs-2006-00401

Loan ID#: 86S599501

TAX # 0213-202-003-0000

The undersigned, ~~Dolore Luria~~, does hereby depose and say as follow:

ANDREA KANOPKA AK

1. That I am an authorize officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this affidavit refers to the Mortgage, dated 03/31/2006, from PAUL A LAPOINTE, to Mortgage Electronic Registration Systems, Inc., as nominee for PHH Mortgage Corp (fka Cendant Mortgage Corp), its successors and assigns, in relation to property located at 430 N Wilke Rd Unit 201 PALATINE IL 60074, and recorded in COOK County at the COOK COUNTY RECORDERS OFFICE in instrument # 0610035186 book: Page: on 04/10/2006.
SECTION TOWNSHIP 13-4-2-10
3. That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the mortgage identified in Paragraph 2.
4. That any MIN previously referenced with respect to the mortgage identified in Paragraph 2 is invalid.
5. That the correct MIN for the mortgage identified in Paragraph 2 is MIN # 100020000325598179, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 11 day of NOVEMBER, 2008

Andrea Kanopka-Assistant Vice President

State of New Jersey, County of Burlington,

On 11/12/2008, before me, Candace Gallardo, a notary public in and for said State, personally appeared Andrea Kanopka Assistant Vice President of MERS as Nominee for PHH Mortgage Corp (fka Cendant Mortgage Corp), personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public

Candace Gallardo
Notary Public of New Jersey
Commission Expires March 10, 2013

Candace Gallardo
Notary Public of New Jersey
My Commission Expires: 03-10-2013

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my
JK

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5076304 BNC
 STREET ADDRESS: 430 WILKE ROAD, UNIT #201
 CITY: PALATINE COUNTY: COOK
 TAX NUMBER: 02-13-202-003-0000

LEGAL DESCRIPTION:

UNIT 430-201 IN LAKE LOUISE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 9 IN GEORGE KIRCHOFF ESTATE SUBDIVISION IN FRACTIONAL SECTION 13, TOWNSHIP 47 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF AND ADJOINING LAKE LOUISE UNIT ONE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, AFORESAID, AND LYING EAST OF AND ADJOINING THE EASTERLY LINE OF OXFORD DRIVE AS LAID OUT IN SAID LAKE LOUISE UNIT ONE, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF OXFORD DRIVE, AFORESAID, 601.09 FEET SOUTHEASTERLY (AS MEASURED ON NORTHERLY LINE OF SAID OXFORD DRIVE), OF MOST NORTHWESTERLY CORNER OF LAKE LOUISE UNIT ONE AFORESAID; THENCE NORTHEASTERLY ON A LINE NORMAL TO SAID EASTERLY LINE OF OXFORD DRIVE, A DISTANCE OF 173.33 FEET TO A POINT OF CURVE; THENCE EASTERLY ON A CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 466.0 FEET; A DISTANCE OF 142.67 FEET TO A POINT OF TANGENCY; THENCE EAST ON A LINE TANGENT TO LAST DESCRIBED CURVE, A DISTANCE OF 284.85 FEET TO A POINT OF CURVE; THENCE EASTERLY ON A CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 554.0 FEET, A DISTANCE OF 86.50 FEET, MORE OR LESS, TO WESTERLY LINE OF TRACT OF LAND CONVEYED TO THE STATE OF ILLINOIS, DIVISION OF HIGHWAYS, AS PER CASE NO. 65-L-6421 VESTING ORDER ENTERED MAY 24, 1965, THENCE SOUTHERLY ON SAID WESTERLY LINE OF TRACT OF LAND CONVEYED TO THE STATE OF ILLINOIS, DIVISION OF HIGHWAYS, A DISTANCE OF 672.48 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LAKE LOUISE UNIT ONE AFORESAID; THENCE WEST ON NORTH LINE OF LAKE LOUISE UNIT ONE, A DISTANCE OF 775.33 FEET TO EASTERLY LINE OF SAID OXFORD DRIVE; THENCE NORTH ON SAID EASTERLY LINE OF OXFORD DRIVE, A DISTANCE OF 584.08 FEET TO THE PLACE OF BEGINNING, (EXCEPTING THE NORTHERLY 66 FEET THEREOF AS HERETOFORE DEDICATED FOR CHURCHILL DRIVE), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0516034057, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.