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Doc#: 0833903058 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/04/2008 02:51 PM Pg: 1 of 2

Return To:

Universal Mortgage Corporation 12080 North Corporate Parkway Mequon, WI 53092

Prepared By:

Jamie Haran 12080 North Corporace Parkway Mequon, WI 53092 800-558-7280

2070 (a81

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde: of a Mortgage (herein "Assignor") whose address is 12080 North Corporate Parkway, Mequen. WI 53092, does hereby grant, sell, assign, transfer and convey, vato Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated March 19, 2008, made and executed by

EBONY A BECKHAM, A Single Woman

to and in favor of Universal Mortgage Corporation, 12080 North Corporate ParkwayMequon,
WI 53092 upon the following described
property situated in Cook County, State of Illinois:

LOTS 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 2 IN HULBERT'S ADDITION TO SOUTH ENGLEWOOD IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWN'HL? 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIA.

| Parcel ID#: 20-32-321 | -011-0000 | | | | |
|--|---|-------------------------|-----------------------------|---------------------------|-------|
| Property Address:8531 Sc | OUTH THROOP STREET | , CHICAGO, IL | 60620 | | |
| such Mortgage having been | given to secure payment | of One Hundred | Seventy Two Thou | ısand | |
| Two Hundred Ninet | ty Six and no/100 | • | (| \$ 172,296.00 | · } |
| (Include the Original Princi | ipal Amount) which Morts | gage is of record in Bo | ok, Volume, or Liber No | 0 | , |
| at page | (or as No. $\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$ | 1235047 |) of the 4-/- | ે. ૨ ૫૫ મ | , |
| Records of COU | K | County, State | e of Illinois, together wit | th the note(s) and obliga | tions |
| therein described and the n Mortgage. | noney due and to become | due thereon with inte | erest, and all rights accr | ued or to accrue under | such |
| MIN: 10001570008 | 35739379 ME | RS Phone 1-888-679-6 | 377 | | |
| | | | | | |

Illinois MERS Assignment of Mortgage

-94(IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)521-7291

STZ SAYtte

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 27, 2008

| Witness | Universal Mortgage Corporation (Assignor) | | | |
|-------------------|---|--|--|--|
| | By: Bobbe Down | | | |
| Witness | (Signature) Bobbe Garner | | | |
| Attest Track Vigo | | | | |

STATE OF WISCONSIN

SS.

COUNTY OF OZAUKEE

Personally came before me this 27th day of March , A.D., 2008 , Bobbe Garner and Tracy Vigo

of the above named Corporation to me known to be the person(s) who executed the foregoing instrument, and to me know to be such

Assistant Secretary

and Assistant Secretary

of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation,

by its authority.

Angelia Horton

Notary Public in Oraulee

County

My commission expires: September 20, 2009

-94(IL) (0308)

Seal:



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