

# UNOFFICIAL COPY



Doc#: 0833903017 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2008 10:30 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that

ACME CONTINENTAL CREDIT UNION

of the County of COOK  
and State of ILLINOIS

for and in consideration of the payment  
of the indebtedness secured by the

REVOLVING CREDIT MORTGAGE

hereinafter mentioned, and the  
cancellation of all the notes thereby  
secured, and of the sum of one dollar, the  
receipt whereof is hereby acknowledged,  
do hereby ~~REUSE, RELEASE, CONVEY,~~ and

<sup>DALE</sup>  
DALE CLAYBRONE AND MARVELLA CLAYBRONE AS TENANTS BY THE ENTIRETY,  
(name and address of mortgagor) 10622 SOUTH HAMILTON AVENUE, CHICAGO, IL  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand 60643  
whatsoever THEY may have acquired in through or by a certain \_\_\_\_\_,  
bearing date the 28th day of June, 2005, and recorded in the  
Recorder's Office of COOK County, in the State of Illinois, as Document  
No. 0517939055, to the premises described as follows, situated in the County of  
COOK, State of Illinois, to wit:

SEE ATTACHED DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

25-18-126-021-0000

Address(es) of Premises: 10622 SOUTH HAMILTON AVENUE, CHICAGO, IL 60643

Witnessed \_\_\_\_\_ and sealed \_\_\_\_\_, this 29th day of  
OCTOBER, 2008.

Mark J. Durek (seal)  
MARK J. DUREK

Karla J. Koval (seal)  
KARLA J. KOVAL

*Handwritten initials/signature*

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STATE OF ILLINOIS  
COUNTY OF COOK ) SS

I, JOHN D. KRISTINAT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARK J. DUFFY, personally known to me to be the President of ACME CONTINENTAL CREDIT UNION a N ILLINOIS corporation, and KARLA J. KOVAL, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and OFFICIAL SEAL this 29th day of OCTOBER 2008



*John D. Kristinat*  
Notary Public Commission expires: 11/4/09  
John D. Kristinat

This instrument was prepared by:

DEBORAH BORDOWITZ ACME CONTINENTAL CREDIT UNION, 13601 S Perry Ave.  
(Name and Address) Riverdale, IL 60827

After recording, mail to: WHEN RECORDED, RETURN TO:  
EQUITY LOAN SERVICES, INC.  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING - TEAM 3  
Accommodation Recording Per Client Request

(Name and Address)

RELEASE DEED

**UNOFFICIAL COPY**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO  
WIT: LOTS 9 AND 10 IN BLOCK 2 IN L.E.INGALLS SUBDIVISION OF  
THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4  
OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 25-18-126-021-0000  
DALE CLAYBRONE AND MARVELLA CLAYBRONE AS TENANTS BY THE ENTIRETY

10622 SOUTH HAMILTON AVENUE, CHICAGO IL 60643

Loan Reference Number : 70013

First American Order No: 7528926

Identifier: ELS

 CLAYBRONE  
7528926

IL

FIRST AMERICAN ELS  
RELEASE



Property of Cook County Clerk's Office