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Recording Requested By: SELECT PORTFOLIO SERVICING, INC.

When Recorded Return To:

BILL KOCH SELECT PORTFOLIO SERVICING, INC. 3815 SW TEMPLE SALT LAKE CITY, UT 84115



Doc#: 0833904168 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/04/2008 01:27 PM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #: 0010410140

INVESTOR #:

MERS #: 100200100107978318

Date of Assignment: September 18th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST

CORPORATION at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115
Assignee: U.S. BANK NATIONAL ASSOCIATION, ASTRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2007-3 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2007-3 at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Executed By: MICHAEL KOZELUH, A SINGLE MAN, AS HIS SOLE AND SEPARATE PROPERTY To: MERS AS NOMINEE FOR EQUIFIRST CORPORATION

Date of Mortgage: 11/01/2006 Recorded: 12/07/2006 as Instrument No.: 0634139008 In Cook, Illinois

Assessor's/Tax ID No. 17-06-201-028-1010 AND 17-06-201-028-1033

Property Address: 1849 WEST NORTH AVENUE UNIT #10, CHICAGO, IL 60822

Legal: UNIT NUMBER 10 AND PARKING UNIT P-18 IN THE NORTH 18 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOTS 7, 8, 9, 10 AND 11 IN BLOCK 2 IN PICKET'S SECOND ADDITION TO CHICAGO, BEING LOT 4 OF ASSESSOR'S DIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, IN ASSESSORS DIVISION OF VINSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00199603, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 1849 W. NORTH AVENUE, #10, CHICAGO, IL.60622

PINS: 17-06-201-028-1010 AND 17-06-201-028-1033

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$344,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due

*DNW*DNWAMRC*09/18/2008 02:46:32 PM* AMRC83AMRC000000000000000327828* ILCOOK* 0010410140 ILSTATE_MORT_ASSIGN_ASSN *MEH*MEHAMRC*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTF	RATION SYSTEMS, INC. WAS NOW WEE, FOR	R EQUIFIRST CORPORATION
OnSEF 2 2 2008	WINTER CONTRACTOR	4
ву: 6-		
Bill Koch, Assistant Secretary	TO SERVE	
6	1999 4.	
STATE OF Utah	THE DELANGE OF THE	•
COUNTY OF Salt Lake	Maria DOM The Maria	
	MBERLY CLARK, a Notary Public in and for	
	ant Secretary, MORTGAGE ELECTRONIC	
satisfactory evidence) to be the perso	CRATION personally known to me (or pro- h(s) whose name(s) is/are subscribed to the	e within instrument and
acknowledged to me that he/she/they	executed the same in his/her/their authorized	ed capacity, and that by
his/her/their signature on the instrume executed the instrument.	ent the person(s), or the entity upon behalf o	if which the person(s) acted,
executed the institution.		
WITNESS my hand and official seal,	MOTARY PUBLIC KIMPERLY CLARK	
Mannaly War	3 15 South 92 West	
KIMBERLY/CLARK	Salt Lake City, Utah 84115 My Cor mir sion Expires	
Notary Expires: 12/11/2011	December 11, 2011 STATE OF UTAH	(This area for notarial seal

RAN.
Clarks
Office Prepared By: Mary Herndon, RICHMOND MONROE GROUP 15511 HIGHWAY 12, BRANSON WEST, MO 65737

417-739-9412