

UNOFFICIAL COPY



Loan Number: 68951006401299 1

Doc#: 0833915060 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2008 01:16 PM Pg: 1 of 2

MERS MIN Number
MERS Phone: 1-888-679-6377
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
MICHAEL R LEFKOW
JULIANA LEFKOW
2223 WALTERS AVE
NORTHBROOK IL 60062

Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto MICHAEL R LEFKOW and JULIANA LEFKOW , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/16/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/01/2001 in Mortgage Book 1872 of records, Page 0347, Auditor's File No./Document No. 0010359532 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED

Property Address: 2223 WALTERS AVE, NORTHBROOK IL 60062, PIN: 04-09-411-075

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 11/25/2008.

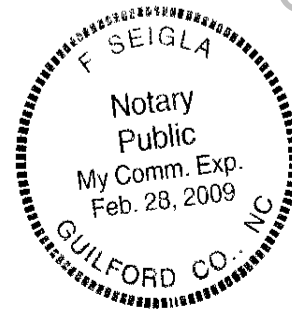
Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA


By: Debna R. Hunt, Vice President

State of North Carolina, County of Guilford
The foregoing instrument was acknowledged before me on 11/25/2008 by Debna R. Hunt, Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.


Notary Public Commission Expires:

Prepared by: Dawn Trippe
Bank of America
4161 Piedmont Parkway, Greensboro, NC 27410-8110



Handwritten initials/signature

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
ALTA RESIDENTIAL LIMITED COVERAGE
JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1408 021002902 HE

THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 924 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 THENCE SOUTH ON A LINE 924 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 659.75 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4, THENCE EAST ALONG SAID SOUTH LINE 132 FEET, THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SOUTHEAST 1/4 TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 THENCE WEST ALONG SAID NORTH LINE, 132 FEET TO THE POINT OF BEGINNING (EXCEPTING FROM SAID TRACT THE WEST 70 FEET THEREOF AND EXCEPTING FROM SAID TRACT THE SOUTH 360 FEET THEREOF)

68951006401299