RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION MOFFICIAL COPY

Doc#: 0833915010 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 12/04/2008 08:37 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	·				
a corporation of the State of	Illinois  Martaga a Agricum ant of Bonto	, for and in consideration of the payment of the indebtedness ents hereinafter mentioned, and the cancellation of all			
secured by the the notes thereby secured,	Mortgage & Assignment of Rents and of the sum of one dollar	the meeting			
REMISE, RELEASE, CONVI		•	18 W. Berwyn Aven	0 ,	es nereby
KEMISE, KELEASE, CONVI	ET and QUIT CEATVI UNIO	80.	(NAME AND ADDRES	S)	
heirs, legal representatives			or demand whats	•	
in, through, or by a certain		cearing date the	11 day of	May ,	2007 ,
<del></del>	Rents		11	May	2007
and recorded in the Recorder's			in the State of	Illinois	,
in book N/A	of records, on page	11/A. ,	as document No.	0719157135	
				0719157136	
to the premise therein describe	ed, situated in the County of	Cook	, State of	Illinois	, as
follows, to wit:					
LOT 42 IN LADDY L DON'T	ARELLI SON'S INC. SUBDIVISION	I IN THE WEST	1/1 OF THE NORT	HWEST 1/4 OF SE	CTION
together with all the appurtena	ances and privileges thereunto belong	ing and appertain			
Permanent Real Estate Index 1			-118-024-0000		
Address(es) of premises:	8618 Wes	t Berwyn Avenue	e, Chicago, IL 6065	6	
Witness and	and seal	, this	294h lay of	November ,	2008 .
	-	$\mathcal{U}$	lancon	nt .	(SEAL)
	_				(SEAL)
This instrument was prepared	by: Ashley Wasnick 5937361	01	955 National Park Schaumburg, Illin	• '	,

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## UNOFFICIAL COPY (ADDRESS)

STATE OF Illinois SS. Cook County of Ashley Wasnick , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diane Trost personally known to me to be the Vice-President of the American Chartered Bank , a corporation, and known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Vice-President and and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this Notary November 2008 Official Seal Ashley Wasnick Notary Public State of Illinois Commission expires: December 05, 2011 My Commission Expires 12/05/2011 County Clarks Office P.O. BOX 29071 165809 **ELENDALE, CA 91203** ADDRESS OF PROPERTY 955 National Parkway, Suite American Chartered Bank RELEASE DEED By Corporation