RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION UNOFFICIAL COP



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0833915012 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/04/2008 08:37 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

VNOW ALL MENT	BY THESE PRESENTS.	, That the American Chartered Bank				
a corporation of the State of	Illinois	, for and in consideration of the payment of the indebtedness				
secured by the the notes thereby secured,	Mortgage & Assignment of Rent and of the sum of one doll					
REMISE, RELEASE, CONVE		8626 W. Summerdale Avenue, LLC				
REMISE, RELEASE, CONVI	and Corr CEALVI direc	(NAME AND ADDRESS)				
heirs, legal representatives in, through, or by a certain	Mortgage & Assignment of .	bearing date the 8 day of November , 2007 ,				
.	Rents	8 November 2007				
and recorded in the Recorder's		County, in the State of Illinois ,				
in book N/A	of records, on page	N/A , as document No. 0734557041 , 0734557042 ,				
to the premise therein describe	d, situated in the County of	Cook , State of Illinois , as				
follows, to wit:						
together with all the appurtena Permanent Real Estate Index 1 Address(es) of premises:		12-11-116-023-0000 (Volume 310) ammerdale Avenue, Chicago, H. 60652-2352				
Witness and	and seal	, this, day of November ,, 2008 .				
		William Hat (SEAL)				
		(SEAL)				
This instrument was prepared	by: Ashley Wasnick 593736	955 National Parkway, Suite 60 Schaumburg, Illinois 60173				

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UNOFFICIAL COPY (ADDRESS)

STATE OF	Illinois		- } _{SS} .			
County of	Cook		5 55.			
I,		Ashley Wasnid				, a notary public
in and for said County, i					Diane Trost	<u> </u>
personally known to me	to be the	Vice-President	of the		American Charter	
		, a corporati				, personally
known to me to be the same persons whose and severally acknowled and delivered the sai to authority given by the Act, and as the free and	ged that as such distrument and e Board of	vice-President caused the corpora Directors	_ and te seal of said cor o	appeared be poration to fail t	pefore me this Secre to be affixed the contact of t	day in person etary, they signed nereto, pursuant
GIVEN Under my hand	andNot	ary seal th	is <u>244</u> 4	ay of	November	
***	Official Seal Ashley Wasnick	O, viz	Alle	T No	Lasn	ick
	otary Public State of Illinormission Expires 12/0		Commission expikes	/	December 05,	2011
0 F 7 F		1 1	County C	6/4/5		
Record and Return to: MARISSA JANOLO c/o UDS P.O. BOX 29071 10580254 GLENDALE, CA 91203		ADDRESS OF PROPERTY:	TO	955 National Parkway, Suite 60	American Chartered Bank	RELEASE DEED By Corporation