RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

JNOFFICIAL COMMILIMAN

Doc#: 0833915013 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/04/2008 08:37 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*	0.					
KNOW ALL MEN I	BY THESE PRESENTS.	That the	American	Chartered Bank		
a corporation of the State of	Illinois	, for and in consideration of the payment of the indebtedness				
secured by the	Mortgage & Asignment of Rents					
the notes thereby secured,						
REMISE, RELEASE, CONVI		-	18 W. Berwyn Aven			
,			(NAME AND ADDRES			
heirs, legal representatives	and assigns, all the right, otle,	interest, clain	or demand whats	oever it may have	acquired	
in, through, or by a certain		bearing date the	27 day of	March ,	2008 ,	
, <u>8</u> , ,	Rents		27	March	2008	
and recorded in the Recorder's	Office of Cook	County.	in the State of	Illinois		
in book N/A	of records, on page		as document No.	0810541069		
	,	$^{\prime}O_{\times}$		0810541070	ŕ	
to the premise therein describe	d, situated in the County of	Cook	, State of	Illinois	, as	
follows, to wit:						
LOT 42 DIL ADDVI DONT	ABELLI GONG DIG GUDDINIGIO		1 % C THE NODE	TIMEOT 1/4 OF CE	CTION	
	ARELLI SON'S INC. SUBDIVISION RANGE 12 EAST OF THE THIRD					
TI, TOWNSHIP 40 NORTH,	RANGE 12 EAST OF THE THIRD	FRINCIPAL ME	KIDIAM, IM COOK	COUNTY, ILLINO	13.	
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				Distriction of the second		
				0		
together with all the annurtane	nces and privileges thereunto belong	ing and apportain	ina			
Permanent Real Estate Index N			I-118-024-0000			
Address(es) of premises:			e, Chicago, IL 6065	6		
Witness and	and seal	, this	day of	November ,	2008 .	
and	dira sour	, uns	15x1 - uuy oi		2000 .	
	·	(V)	MA O W	n		
	-	<u> </u>	CALL CAR	7	(SEAL)	
				- ,		
	-				(SEAL)	
This instrument was prepared	hv:		955 National Park	way Suita 40		
This monument was prepared	Ashley Wasnick 5983444	102	Schaumburg, Illin	• •		
	rome, washier 570544	· · -	viiumiiivui E, illilli	0.0 00110		

0833915013 Page: 2 of 2

UNOFFICIAL COPY (ADDRESS)

STATE OF	Illinois	— }		
County of	Cook	ss.		
I,in and for said County, ir personally known to me	Ashley Wan the State aforesaid, DO HEREBY Class to be the Vice-President		Diane Trost American Chart	
and severally acknowled and delivered the said to authority given by the	names are subscribed to the set of that as such Vice-President instrument and caused the corp	Secretary of said corpor foregoing instrument, a and porate seal of said corpor of he uses and purposes therein	Section to be affixed fail corporation, as their	day in person retary, they signed thereto, pursuant
	Official Seal Ashley Wasnick Hotary Public State of Illinois Commission Expires 12/05/2011	commission expires.	November November December 0:	, <u>2008</u> 5, 2011
		County Cla	STA'S OFFICE	
Record and Return to: MARISSA JANOLO c/o UDS P.O. BOX 29071 \6580257 GLENDALE, CA 91203	ADDRESS OF PROPERTY:	ТО	American Chartered Bank 955 National Parkway, Suite 60	RELEASE DEED By Corporation